# Peace Corps

Konkomba (Likpakpaaln)
O.P.L Workbook
(Oral proficiency Learning



## **Acknowledgement**

Peace Corps Togo is very pleased to present the first ever Bassar local language manual to Peace Corps Togo Trainees and Volunteers. This manual has become a reality due to the meticulous work of many people.

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Congratulations to Trainers Bolpi Yandjré, Ismael Morou, Simon Yao Gbogla and the Training Secretary Jean B. Kpadenou who have worked diligently and conscientiously to develop this manual.

## To the learner

Congratulations to all of you Peace Corps Trainees and Volunteers for your acceptance to learn a new language. Of course learning a new language is not easy, but with dedication you will make it and achieve your goals.

This manual is competency based and contains useful expressions related to all training components such as technical, health, safety and security. This will build up your ability to communicate in local language and will bring you closer to the community with which you will work.

This capacity will also enable you to know your community better. You will participate effectively and with increased personal satisfaction in the type of cultural and technical exchange that Peace Corps has been advocating for since its creation.

Some suggestions for succeeding in this learning process is being receptive and taking risks. Use the new language, analyze it and be methodic. Search for new words with friends, host families, and counterparts.

The training staff invites you to share your comments in the event that it becomes necessary to revise the material. Any kind of feedback would be most welcomed.

#### Send it to:

Peace Corps Togo Training Manager PO Box: 3194 Lomé, Togo

Have fun and enjoy using this manual

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## KONKOMBA ALPHABET

Here is The Konkomba alphabet

Α	В	СН	D	E	F	G	GB	I	J	K	KP	L
a	b	ch	d	e	f	g	gb	i	j	k	kp	I
			-	-			P p					
		•	•	,			•					

 $\begin{array}{ccc} W & Y \\ W & y \end{array}$ 

The vowels ares:

a e I o ɔ

## Summary of konkomba alphabet

Letter	Pronunciation	Konkomba	English
	(similar sound in English)	Example	Translation
a	f <u>a</u> ther	nn <u>a</u>	Mother
b	<b>b</b> oy	Ubo	child
d	<u>d</u> og	<u><b>d</b></u> a	buy
e	mat <u>e</u>	Nt <u>e</u>	father
f	<u>f</u> ish	<u>f</u> alaa	suffering
g	<b>g</b> o	gaa	take
gb	say "egg-beater" fast; drop the "-ter" then the first "e"	N <b>gb</b> aan si	Please/I beg you
h	<u>h</u> at	lpiih	sheep
i	feet	F <u>i</u> ta	Mecanic
j	<b><u>J</u></b> ohn	Ki <u>j</u> ook	evening
k	<u>k</u> itchen	<u>k</u> ɔpu	Cup
kp	say pick-pocket fast; drop the "-ket" then the "pi"	u <b>kp</b> el	Elder, Chief/Boss
I	<u>l</u> ady	<u>L</u> oor\lool	car
m	<u>m</u> an	u <u>m</u> an	Red
n	<u>n</u> et	Li <b>n</b> uul	yaam

ŋ	si <u>ng</u>	<u>n</u> un	understand
ny	French "peigner", Spanish "señor"	րi <u><b>ny</b>i</u>	Teeth
0	n <u>o</u>	T <b>o</b> g <b>o</b>	Togo
3	p <u>aw</u> , l <u>og</u> ; b <u>all</u>	mɔmɔk	Together
р	<b><u>p</u></b> ick	i <b>p</b> aar	Benefit/Profit
r	Af <u>r</u> ica (but roll the "r" a little)	Af <u>r</u> ika	Africa
S	<u>s</u> it	<u>s</u> kul	School
t	<u>t</u> ip	Litaakpal	rock
u	1 <u>00</u> p	sk <b>u</b> l	School
ch	Like "ch" in english "church"	<u>ch</u> i <u>ch</u> a	Teacher
W	<u>w</u> ish	u <u>w</u> ɔnkɔr	Trader
у	е <b>у</b> е	Liyimbil	Name

## **Nasalized vowels**

The sign ~, slight sound of "an", over the vowel indicates that it is nasalized.

Examples: Inaan = broom

#### **Tones**

konkomba is a tonal language as are most African languages. The major tones are:

• High (/) Fénn = wash

• Low (\) Fènn = wake up

## Lesson 1

## **Greetings**



## **Objectives:**

After studying this lesson on "greetings", trainees will be able to:

- 1) Use specific vocabulary related to greetings to greet people at the different times of the day
- 2) Use adequate verbs in the present tense
- 3) Discuss at least three cultural notes related to greetings
- 4) Communicate, to build social relationship and friendship in konkomba communities in order to support their personal safety and security.
- 5) Practice greeting in the community while respecting the culture of the konkomba community.

#### Dialogue

It's seven a.m. Jagre meets Piigre his neighbor and they greet.

Jagre: N doon poon

Piigre: Laafia. Linampal poon?
Jagre: Laafia. Mbim poon

Piigre: Laafia.

Jagre: Lituln poon?

Piigre: Laafia.

Jagre: Niŋa n-yoonn

Piigre: To, I doon linampal

#### Dialogue in English

Jagre: Good morning,

Piigre: Good morning. How is the house (your family)

Jagre: Fine. How are kids doing?

Piigre: Fine.

Jagre: How is the work?

Piigre: Fine

Jagre: See you later

Piigre: Bye, say hello to the house (family)

#### **Cultural notes**

- Greeting is a moral and social obligation that should not be neglected. It's a sign of respect.
- You greet people first before you talk about anything else.
- For an elder, a Chief or a notable... you bend down or genuflect while greeting.
- You don't snap fingers with elders and women.
- You initiate greeting with elders but not hand shaking.
- Greeting is not only to ask about people's health but also to show interest in a person or to engage in conversation.
- Greeting eases your integration and acceptance in the community. Therefore people are ready to help you whenever you have a problem or a safety and security issue.

Proverb: «Idoon aa gbee ni kidiik»

(Greeting never fills up a room).

#### Words and Useful expressions

#### Different greetings (non formal )

N doon poon (06h00 – 11h00)
 I poon kinyee?
 Ni nyan naa? (very formal for elders)
 Ini nwiin (12h – 14h)
 Ini kijook (15h – 00h)
 Kijook poon (15h00 – 00h)
 Good morning
 Good afternoon
 Good evening
 Good evening

Ni ni kijook (plural)

#### Periods of the day

Kichakpiik ni morning
 Nwiinbu noon
 Kijook evening
 Kinyeek night

#### Titles

Uninkpel
 Tina
 Nya
 Elder, Boss (men)
 Elder, boss(wonen)
 Old woman

> Nyaaja Old man

#### Some verbs

Fènn
 Geen
 To wake up
 To sleep
 Tii kibo
 To shake hand

➤ III kibo I o shake hand
➤ Doon Greet

> Doon Greet

➤ Kii idoon Answer greetings

gaaTo takeTiito give

#### **Expressions**

➤ Linampal yaab poon? How are the members of your family?

Linampal house

➤ Mbim poon?➤ Ni chuu naa?How are the children?Are things going well?

➤ Ni chuu Yes, things are going well

➤ I pɔɔn kinyee? Are you doing well?(sing)

➤ Ni pɔɔn kinyee? Are you doing well?(plural)

Ni doon poon?
Ini nwiin?
Nini nwiin
Ini kijook
Nini kijook
Good afternoon(sing)
Good afternoon(plural)
Good evening (sing)?
Ni ni kijook
Good evening (plural)?

Ning foon See you tomorrow

Niŋa daalbaadaalGeen tiŋannSee you next timeSleep well

➤ I buen ki dan Go and come back

➤ I chuu tiŋann➤ Ini lituln/Safe journeyThank you

➤ Nina daalbudaal See you (after two days)

➤ Ini nsin/ nsin (pɔɔn) Welcome

➤ Uwumbər cheen si May God be with you(safe journey)

#### **Grammar notes**

#### i. The subjet pronouns

There are six subject pronouns in konkomba:

* m * i * (W)u * ti * ni * bi	I You He, she, it We You They
-------------------------------	--

#### Example:

* M poon tiŋann	I'm fine
* I poon Tiŋann	You are fine
* ∪ pɔɔn tiŋann	He/she is fine
* Ti poon tiŋann	We are fine
* Ni poon tiŋann	You are fine
* Bi poon tiŋann	They are fine

The verb doesn't change its form when it's conjugated

#### **Exercises**

I ni kijook- I- poon? I poon kinyee

1) Build a dialogue with the words below and practice it with a classmate or a resource person.

Poon-lituln-mbim-laafia-poon tinann - Niŋa- daabaadaal-I doon linampal 2) Use the subject pronouns (m, a, u, ti, ni, bi) to make sentences with the following verbs: a) Fenn kichakpiik ni\_\_\_\_\_ b) Geen kinyeek\_\_\_\_ c) Doon uninkpel\_\_\_\_\_ e) gaa idoon\_\_\_\_\_ 3) Rearrange the following words into sentences a) KiJook/poon/tina b) Fenn /kichakpiik ni/mbim mu\_\_\_\_\_ C) Geen/kinyeek/uninkpel\_\_\_\_\_ d) Mawar/doon/ u/ e) Mbim mu/kinyee/pɔɔn? f) Gaa/n ya/idoon \_\_\_\_\_ g) Kibo/bi/tii/u/

5) Answer the following questions.				
a)	Mbim mu pɔɔn?			
b)	I doon poon?			
c)	A tuln poon?			
d)	Tina Blandine poon			
e)	Linampal poon?			
f)	Ini nwiin			
g)	Niŋa foon			
<b>6</b> ) Tra	nslate the following sentences into konkomba.			
a)	See you tomorrow.			
b)	Sleep well			
c)	How are you doing?			
d)	How does the work go? /how is your job going?			
e)	See you next time			
f)	See you later			
g)	How are children doing			
h)	Yes, the kids are doing well			
i)	The people in the house are fine			
le play				

## Role

- 1) In the morning, you meet a woman near your house, greet her and say good bye.
- 2) At noon, after class, you meet the Chief of your village, greet him appropriately and then leave.

3) While going for a walk in the evening you see a young person, greet him/her and wish him/her a good night.

4)

#### **Situation:**

- 1) Your host brother comes back home from school in the evening. Greet him and ask him about his school.
- 2) Imagine a dialogue between you and your host mother as you are leaving the house for your job in the morning. (Greeting, wishes for the day, expressions to take leave).

#### **TDA**

Go to one of the trainers or a host family member, greet him/her and answer the greeting. Write down all new vocabulary you heard for next class.

## Lesson 2

## Introduce oneself and someone else



## **Objectives:**

After studying the lesson on introductions, trainees will be able to:

- 1) Use appropriate vocabulary to introducing oneself and someone else
- 2) Ask at least five questions to know someone's identity
- 3) Use specific verbs related to introduction in the present tense
- 4) Discuss two cultural notes related to introduction
- 5) Introduce themselves to a member of the host family and collect information about him/her.

#### **Dialogue**

# Daniel Culop a Peace Corps Volunteer introduces himself and his friend Megan to a counterpart

Daniel: Kijook poon njoo Mabi: laafia. Bi yi si kiba? Daniel: Bi yi mi ki Daniel.

Mabi: I nyan ni la?

Daniel: M nyan ni Washington, Amerika atin ponn ni.

Mabi: Lilatuln le iŋani?

Daniel: M ye ututuln le kor de la paix. Njoo so bi yi u ki Megan. U mu nyan ni Amerika

le ki ye ututuln. U tun lituln Dankpen la.

Mabi: Ninin. Ni ni nlandak nyaan. Ni ni nsin.

Daniel: To. nina n-yoonn.

#### Dialogue in English

Daniel: Good evening, my friend.

Mabi: Good evening, what's your name?

Daniel: My name is Daniel Mabi: Where are you from?

Daniel: I m an American but I m from Washington DC.

Mabi: What's your profession?

Daniel: I'm a Volunteer in Peace Corps. This is my friend .Her name is Megan. She is

also an American and a Peace Corps Volunteer. She works in Dankpen.

Mabi: Good. A good idea, welcome

Daniel: Thanks. See you later.

#### **Cultural notes:**

- In general, presentation is not automatic to know someone's name you have to ask for it.
- A way to show respect is to avoid calling people directly by their name
- The first name, when it's not a Christian or a Muslim corresponds most of the time to a clinic name. Also there are names of the day of the week on which you are born(please see below.

#### Vocabulary

Liyimbil (niyimbil) name(s)

ututuln Someone who helps

la(chee) whereBa what

Uskubo (Nskubim) pupil, student(s)

Ukpaal (Bikpaab) farmer(s)Chícha(chichatiib) teacher(s)

Uwonkor(Biwonkorb) seller(s)/trader(s)
 Dota Doctor(s)/nurse(s)

Kapiita (kapiitatiib carpenter(s)
 Draba driver(s)
 Krachi(krachitiib) clerk
 Ukalija (Bikalm) clerk(men)
 Ukalipi (bikalipiib) clerk(women)
 Utumbee/apprenti apprentice(s)

Uninkpel boss/patron(s)

Tina boss/patron(for women)

Ujaakpaar bachelorMaason/Udimal (Bidimaliib) masson(s)

#### **Expressions**

> Téla (uwɔnŋal)

➤ Bi yi miki my name is...

➤ Bi yi si kiba? What is your name?

➤ I nyan ni la? Where do you come from?

Kilatin ni le i nyan ni? From which town /village/country do

You come from

➤ I ye la? What are your nationality/ your ethnical group?

tailor(s)

➤ I nani ba aatuln? What's your profession?

#### Some verbs

> Nyan ni to come from

➤ Ye To be

➤ bi to be (in or at)

cha to godan to come

#### **Exercises**

1)	Answer a question or ask a question		
	a)	Bi yi si kiba?	
b) Ni nyan ni Kaliforni Amerika.atiŋ ponn nii ?			
	c)	I nyan ni la?	

2) You are on the way to your friend's house and you meet a young person who greets you. Answer the greeting and ask questions to know him/her better.

#### **Grammar notes**

Ask questions with "la" (where)

d) M ye dota le ki bi Kijabun.

#### i. la

For example:

I nyan ni **la**? Nakole nyan ni **la**? Mbim mu nyan ni **la**? Where do you come from? Where does Nakole come from? Where do children come from?

I: personal pronoun (subject): you

Nyan ni: come from La: interrogative adverb

Structure of the sentence: subject + verb+la

#### ii. We can also start the same question by "la"

Example: la chee I nyan ni? Where do you come from?

La chee Nakole nyan ni? La chee mbim nyan ni? La chee I nyan ni? La : interrogative adverb Where does Nakole come from? Where do children come from? Where do you come from?

Chee: particle

I : personal pronoun (subjet)

Nyan ni: verb

Structure: interrogative adverb+particle + pronoun subject + verb

## **Exercises**

1)	Translate the following sentences into Konkomba.
a)	I'am in Nandutaab
b)	Punaalar is a student
c)	She is a nurse in Namab
d)	Margaret is a Peace Corps Volunteer in Nampoa (Nampoch)
e)	Monfaye is a young girl, she is an apprentice
_	
f)	Blandine is the Training Manager at Peace Corps
g)	Brownie Lee is an American but she is now in Togo
h)	Trainees are in Agou now
11)	Trainces are in Agou now
2)	Ask or answer questions from the statements below
a)	Bi yi mi ki Daniel
b)	M ye dota
	La chee I nyan ni ?
	Lilatuln I ŋani?
e)	Uninkpel nyan ni la?
f)	Kassi ye ututuln. U ŋani lituln Korps de la Paix

#### **3)** Text:

Bi yi mi ki Alicia Looks. M nyan ni Kaliforni Amerika atin ponn ni. Amaa dandana m bi Togo do. M ye "stagiaire" le Tsevie atin ponn ni, Njoo so. Bi yi u ki Mark G. U ye chicha le ki bi Kpalime

Text:

My name is Alicia Looks. I come from California in the States, but now I'm here in Togo. I'm a trainee in Tsevie. This is my friend. His name is Mark G. he is a teacher and he lives in Kpalime.

#### Questions

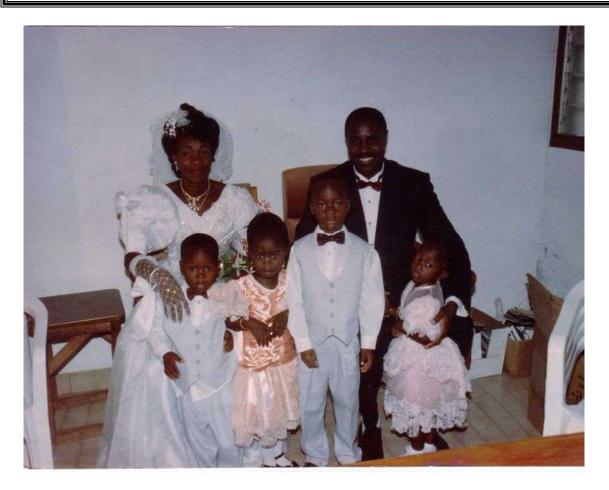
•	Kitiŋ ki la ki ponn ni le Alicia nyan ni?
•	U ye la ?
•	U ŋani ba aatuln ?
•	Mark G. ye la?
•	Lilatuln le u ŋani?

#### **TDA**

In your neighborhood, meet two people; greet them, introduce yourself to them and ask questions to know them better (name-origin-profession-where they live). Write down the information for next class.

## Lesson 3

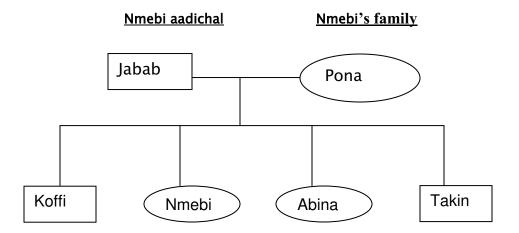
## Introduce one's family



#### **Objectives**:

After studying the lesson on "Introduce one's family", trainees will be able to:

- 1) Use adequate vocabulary to family relationships and the numbers from 1 to 20 to introduce their family
- 2) Use four possessive adjectives and the negative structure to introduce their family members
- 3) Discuss at least three cultural notes related to the family
- 4) Talk about their own family to a member of the community.



#### **Text:**

Bi yi mi ki Nmebi. Binib biloo le bi maadichal ni. Nte, nna ni mbim binaa. Mbimjaabim bilee ni mpibim bilee. Bi yi nte ki Jabab. U ye chicha ki bi Nampoa (Nampoch). U ye ukuchaja la. Bi yi nna ki Pona. U ye dota ke ye ukuombo (Kouka). Bi yi nkpel ki Koffi. U ye ukalija le ki bi Luma. Bi yi nnaal ki Takin. Bi yi nnaal upiibo ki Abina. Takin ni Abina nani skul kpaan le ki bi Luma.

#### Text:

My name is Nmebi. There are six persons in my family: my father, my mother, and four children. two sons and two daughters..

My father's name is Jabab. He is a teacher in Nampoa (Nampoch). He is ukuchaja (clanic group). My mother's name is Pona. She is a nurse and she's ukuombo (Kouka; another clanic group). My brother's name is Koffi. He is a clerk and he lives in Lome. My younger brother's name is Takin. My younger sister's name is Abina. Takin and Abina attend the University of Lome.

#### Cultural notes

- Polygamy is a reality in Togolese community
- Cousins and sisters are considered just like sisters and brothers
- Family links and community solidarity are strong
- Thus acceptance in your family or in your community is
- very important

**Proverb:** I naabo ya bi likpuul ni kee aalani bukpessa" (He's not heavy, he's my brother)

## Vocabulary

## Members of the family

>	Lidichal	Family
>	te	Father
>	Na	Mother
>	Yaaja	Grandfather
>	ya	Grandmother
>	Ubo	Child
>	Upi	Girl
>	Uja	Boy
	Japoon	Son
	Bisaal	Daughter
>	Kpel/upol	Brother(elder)
>	Naal	Younger brother
>	Nikpin	Sister
>	Kpel	Brother
>	Chal	Husband
>	Upi	Wife
>	Pul	Aunt(parterna)
>	Tewa	Uncle parternal(younger)
>	Tekpel	Uncle paternal(elder)
>	Weeja	Uncle (maternal)
>	Nawa	Aunt maternal(younger)
>	Nakpel	Aunt maternal(elder)
>	Ubowatiir	Grandson/grand daugther

## **Expressions**

>	Bi yi nte ki	My father's name is(they call my father)?
>	Bi yi I na kiba?	What's the name of your mother?(how do they call your mother?
>	l tetiib ye Togo	Your parents are from Togo
>	M kpa chal	I have a husband
>	M kpa bipiib bilee	I have a wife
>	Nte kpa mbim binmu	My father has five children
>	I kpa chalaa?	Do you have a husband?
>	M kpa chal	Yes I have a husband
>	Ma kpa chal	No, I haven't (a husband)
>	Mbim biŋa le I kpa ?	How many children do you have?
>	Daa, maa kpa chal	I do't have any husband (Im not married)

- > Ba aatuln le I na ŋani?
- > I kpa mbim biŋa?

What is your mother profession? How many children do you have?

#### Some verbs

	кра		
$\triangleright$	Tii liyimbil		
	Kpa upi		

mon uja

> kpa chal

To have

Give a name

To mary a woman

To get mary to a man

To have a husband

#### Numbers

1. <del>&gt;</del>	Ubaa	11. <del>→</del>	Kipiik ni ubaa
2. <b>→</b>	bilee	12. <b>→</b>	Kipiik ni bilee
3. <b>→</b>	bitaa	13. →	Kipiik ni bitaa
4. <b>→</b>	binaa	14. <del>→</del>	Kipiik ni binaa
5. <b>→</b>	biŋmu	15. →	Kipiik biŋmu
6. <b>→</b>	Biloo	16. <del>→</del>	Kipiik ni biloo
7. <b>→</b>	Bilooli	17. <del>&gt;</del>	Kipiik ni biloli
8. <b>→</b>	binii	18. <del>→</del>	Kipiik ni binii
9. <b>→</b>	biwee	19. <b>→</b>	Kipiik ni biwee
			(uba abi Moninko)
10. <b>→</b>	Kipiik	20. →	Moninko

#### **Exercises**

1) Give five words you associate with the word family and make a sentence with each of the words.

Example: te----→bi yi nte ki Ganske

## 2) Complete this identity card

Name		
Profession		
Origin		
	Father:	Name: Place of residence: Profession:
Family	Mother:	Name: Place of residence: Profession:
	Brothers and sisters	Name: Place of residence: Profession:

#### **Grammar notes**

i. The personal pronouns in front of noun become possessive adjectives see the board below.

#### Example:

## Personal pronoun as subjet:

M kpa upi
I have a wife
I kpa upi
You have a wife
U kpa upi
He/(she) has a wife
Ti kpa bipiib
We have wives
Ni kpa bipiib
You have wives
Bi kpa bipiib
They have wives

## Personal pronouns as possessive adjectives

N	pu sɔ	This is <b>my</b> wife
I	pu sɔ	This is <b>your</b> wife
U	pu sɔ	This is <b>his/ (her)</b> wife
Ti	putiib sɔ	Here are our wives
Ni	putiib sɔ	Here are <b>your</b> wives
Bi	putiib sɔ	Here are <b>their</b> wives

#### Summary of personal pronouns as subjects and as possessive adjectives

Subject(pronoun)		Possessive adjectives	
Konkomba	English	Konkomba	English
M	I	N	My
I	You	I	Your
U	He/She	U	His/her
Ti	We	Ti	Our
Ni	You	Ni	Your
Bi	They	Bi	Their

#### ii. The plural in Konkomba agrees with many rules or categories

#### a) Plural of noun related to family:

The prefix ''u'' is dropt and replaced by "bi" then we add "b" at the end of the noun Example:

Upi (lady) bipiib (ladies) Uja (man) bijaab (men)

Unachipəən (young man) Binachipəmb (young men)

#### b) Plural of nouns related to family that don't have prefix "u".

In this case we add "tiib" at the end of the noun to have the plural.

Example:

Pul (Aunt) pultiib (aunts)
Tewa (uncle) Tewatiib (uncles)
Na (mother) natiib (mothers)

Exception:

Nkpel Nkpetiib Ntekpel Ntekpetiib Nnakpel Nnakpetiib

## c) For words borrowed from English or french we add "tiib" at the end of the word to have plural.

Example:

Chicha (teacher)

Kapiitaa (carpenter)

Draba (driver)

Chichatiib (teachers)

Kapiitatiib (carpenters)

Drabatiib (drivers)

Soja (soldier) sojatiib

**NB**: The plural of other words will be studied in next competence

## **Exercise:**

Write	the plural of the foll	owing words:		
	ole: Upi		bipiib	
1)	Usapoon (young girl	)		
2)	Ya (grand mother)			
3)	Uninkpel (old won	an)		
4)	Kpel (brother)			
5)	Ujaninkpel (oldma	n)		
6)	Yaaja (grandfather	)		
7)	Uni (person)			
8)	Te (father)			
iii.	"Yes" or "No" que	stion		
To ask Examp	•	we add the fo	llowing endings to	the affirmative form of sentence.
Dana k	apa upi (Dana has a	wife)		Dana kpa upii? (Does Does
				have a wife?)
•	uni (Jeff is kind)	11.		Jeff ye unii? (Is Jeff kind?)
B <sub>1</sub> cha	linyaab (they are ta	king a walk)		Be cha linyaabaa? (Are they
I : f.	on lyno ob al (Ionnifon	. h h	1/	taking a walk?)
Jennine	er kpa chal (Jennifer	nas a nusbano	1)	Jennifer kpa chalaa? (Does Jennifer have a husband?)
NT . 4	557 1 1' 1			
	Words ending by: nnants (l, d, k, m, n.	)		99?
Conso				
	<i>a</i>	•	• • • • • • • • • • • • • • • • • • • •	
	The affirmative struct		verb + noun +verb + noun + the er	nding?
		3		
Exerci	ises			
1)	Use the correct posparenthesis:	sessive adject	ive that correspond	ls to the English word in
	Example: te	(my)	nte	
	a) Ya (my)			
	b) joo (our)			
	c) Naal (their)		<u>.</u>	
	d) Yaaia (vour)			

	e) Weeja (our)
	f) Pultiib (their)
	g) Kpel (his)
	h) Kpetiib(my)
	i) Tewa(her)
2)	Rearrange the following words into sentences:
	a) N / Togo / te / ye/la/
	b) Nyaaja / bi yi /u/ Kakuja/ki
	C) Bileteyib/ u / nyan ni/ ponn ni la
	d) Na / n/bina/ mbim/kpa
	e) Luma (Lomé)/skul kpan/ŋa/u
	f) binaa / ti / biŋmu/ bipiib \ kpa / te / ni/ mbim ?
3)	Translate into Konkomba:
paterna	are 12 persons in my family: my father, my mother, my sisters, my brothers, my al aunt and my maternal uncle. Our father comes from Kouka and our mother is from n. They have 3 sons and 5 daughters.
4)	Ask yes or no questions from the following statements:
a)	U nyan ni Nagbiijabu
b)	Aïsha cha linampal
c)	Ponakpa kpa chal
d)	Bi cha skul

e)	Ubaa ye chicha
f)	Jeff aaninkpin ye Dota
g)	NicK kpa upi
h)	Bi kpa mbim

## Role play:

You are meeting your host father's friend for the first time. Introduce your family to him and ask questions about his family.

#### TDA

Your host family would like to know more about the members of your family in the States. Give them information and ask questions to know more than what you actually know.

## Lesson 4

## **Buying essential items**



#### **Objectives:**

After studying the lesson on "buying essential items" trainees will be able to:

- 1) Count the CFA in Konkomba
- 2) Name at least seven essential items found at the market
- 3) Use correct expressions and verbs related to shopping
- 4) Use some interrogative terms (**Ba, Injin, Ibin...**) and the use of "la+verb" form to purchase items
- 5) Discuss at least five cultural notes related to market
- 6) Develop adequate strategies for their personal security in the market
- 7) Bargain and buy an essential item at the market price

#### Dialogue

#### Netta a PCV went to the market in Kouka to buy cloth.

Nimon: N joo Ini nsin. I bin I da ba?

Netta: M bin n da likekeln.

Nimon: M kpa ŋikeken nyaan n chee. Lik li I bin na.

Netta: Chiivii aa kekeln le m bin. I kor limina lŋin?

Nimon: Likekeln liba kotoko ubaa ni lijanl.

Netta : Oh, lipoaa kidaak. M gan si, ber .mi

Nimon: Inin le I kpa?

Netta: M bin m da lichuur ni ikui iloo.
Nimon: Daa. na fu. Mbamən kotoko ubaa

Netta: To, ga limombil.

Nimon: Chu likekeln ni chenji

Netta: Mboo, Ini lituln

Nimon: Baayal, Niŋa n-yoonn.

#### Dialogue in English

Nimon: Welcome my friend. What do you want to buy?

Netta: I want to buy a cloth

Nimon: I have good cloths.

Netta: I want "chiivii", (the lower quality). How much is this cloth?

Nimon: One thousand five hundred CFA for two yards.

Netta: Oh. It is too expensive, reduce the price, please!

Nimon: How much do you have? Netta: I want to buy it one thousand.

Nimon: No. It is not enough. The last price is one thousand two hundred CFA.

Netta: Ok, take the money.

Nimon: This is the balance. Netta: Ok, thank you very much

Nimon: You're welcome. See you again.

#### Cultural and safety and security notes

- The market day is not only for trading but is also a great opportunity to meet friends
- It's necessary to bargain in the market and sometimes in shops.
- Exchanging things is not automatic; you need to discuss the case with the seller before.
- You don't use your left hand in the market.
- You don't bargain early in the morning without buying the item.
- It's not safe to go to the market with too much money on you or just after banking.
- It's important to be careful about people who ask for help in the market.
- When buying food you can ask the seller to add you some as a gift.

## Vocabulary

## Numbers from 21 to 100

$\triangleright$	Moninko ni ubaa	21
	Moninko n bilee	22
	Moninko ni bitaa	23
	Moninko ni binaa	24
	Moninko ni biŋmu	25
	Moninko ni biloo	26
	Moninko ni bilooli	27
	Moninko ni binii (bilee abi Pitaa)	28
	Moninko ni biwee (ubaa abi Pitaa)	29
	Pitaa	30
	Pitaa ni ubaa	31
	Pitaa ni biwee (ubaa abi imonko ilee)	39
	Imonko ilee	40
	imonko ilee ni biwee (ubaa abi piŋmu	49
	piŋmu	50
	Piŋmu ni bwee (ubaa abi imɔnko itaa)	59
	imonko itaa	60
	imonko itaa ni bwee (ubaa abi imonko itaa ni kipiik)	69
	imonko itaa ni kipiik	70
$\triangleright$	imonko inaa	80
	imonko inaa ni kipiik	90
	nkob	100

## **Expressions to count money**

## Coins

Biyee	5F
Biyee bilee	10F
Biyee biŋmu	25F
Biyee biloo	30F
Nkob	50F
Nkob ni biyee	55F
Nkob ni biyee bilee	6 <b>0</b> F
Nkob ni Biyee biŋmu	<b>75</b> F
Nkob ni biyee biloo	<b>8</b> 0F
Nkob ni biyee bilooli	85F

$\triangleright$	Nkob ni biyee binii	<b>90</b> F
$\triangleright$	Biyee abi ikui ilee	95F
$\triangleright$	Ikui ilee	100F
$\triangleright$	Ikui itaa	150F
$\triangleright$	Ikui inaa	200F
$\triangleright$	Ikui iŋmu	250F
$\triangleright$	Ikui iloo	300F
$\triangleright$	Ikui inii	400F
$\triangleright$	Lichuur	500F
$\triangleright$	Lichuur ni ikui ilee	600F
$\triangleright$	Lichuur ni ikui inaa	700F
$\triangleright$	Lichuur ni ikui iloo	800F
$\triangleright$	Lichuur ni ikui inii	900F

## Bank notes/bills

	Kotoko	1,000F
$\triangleright$	Kotoko ubaa ni lijanl	1,500F
	Kotoko bilee	2,000F
$\triangleright$	Kotoko bitaa	3,000F
$\triangleright$	Kotoko binaa	4,000F
$\triangleright$	Kotoko biŋmu	5,000F
$\triangleright$	Kotoko biloo	6,000F
$\triangleright$	Kotoko biwee	9,000F
$\triangleright$	Kotoko kipiik	10,000F

## Words and expressions related to the use of the money

	Limombil	money
>	Limombil aaŋin	the money is not good
>	Limombil Poon	new coins/note
>	Limombil ker	teared money
>	Chenji	change
	Tigbaan	bill/note
>	Lijanl	half

## Essential items

	ŋinataah	shoes/sandals
>	Torchi	flash light
$\triangleright$	Torchi aatankpel(ŋitorchi tankpel)	battery
$\triangleright$	Bukiib	soap
	Kiyikpepu	hat

Iŋaan
 Ikisu
 Gbanger
 Boroboro
 Siker
 nyaaŋ
 broom
 sponge
 bucket
 sugar
 salt

Siker aa boroboro sugar bread salt bread nyaan aa boroboro Ikoojo pepper Kamantoosi tomato > Gaaba onion Kodo banana ➤ Gbando papaya ➤ Nka orange

Likekeln material/pagne/cloth

Tiwan thing/things

#### **Expressions**

> Ba le I bin? What are you looking for? (present progressive)

I bin I da Ba?
 What do you want to buy?
 M bin ninataah la?
 I' looking for shoes

➤ Ni kor ŋinataah iŋin? How much are the shoes

Nipoaa kidaak (paah)
 Ber mi
 Reduce the price for me

> 1 kor ba? What are you selling

M bin M paan lichuur la

I want to pay five hundred francs

unyompuuwonkorSeller (lady seller)Seller (of things)

> uwandaal Customers/Client (of things)

Biwondaaliib
 Naa poaa kidaah
 da lipool
 Customer(s)
 It 's cheap
 To buy (credit)

Add me some (it is normal to ask

for a gift if you buy food at the

market)

#### Verbs

kor	to sell
da	to buy
gaa	to take

chu to hold/to takeBer to reduce

Baaha kidaak to ask for pricePinn limonbil) to borrow (money)

▶ bin to look for

#### **Exercises**

1) Make at least five sentences using the expression "M bin m da" Example: M bin m da nkaa la

2) Imagine yourself in the market; ask questions about the price of some items you see by a seller.

#### **Grammar notes**

i) The nagative sentence We have two ways to form the negative sentence in konkomba

a) The first form: with personal pronoun.as subject:

# Affirmative sentence M bin m da ŋinataah I bin I da ŋinataah U bin u da ŋinataah Ti bin ti da ŋinataah Ti bin ti da ŋinataah Ni bin ni da ŋinataah Ni bin ni da ŋinataah Bi bin bi da ŋinataah Baa bin bi da ŋinataah

Note: To form the negative sentence, add "aa" to the consonnant of personal pronoun. This means, the negative form of the sentence changes with personal pronoun.

	Affirmative	Negative
Ι	M	Máa
You	I	Aa
He/She	U	Waa
We	Ti	Таа
You	Ni	Naa
They	Bi	Ваа

Exercice 1: Write the negative forms (6 personal pronouns) of the following sentence: Example: M kor nikeken 1) Maa kor ŋikeken Exercise 2: Write the negative form of the following sentces Example:Unyompu kpa chenji = Unyompu aa kpa chenji 1) Mbim cha skul din\_\_\_\_\_ 2) kor ninataah poaa kidaaak\_\_\_\_\_\_ 3) Unyompu tii mi chenji\_\_\_\_\_\_ 4) Binyompuub kor tiwan sakpen\_\_\_\_\_\_ 5) Abina ber gbangar aa daah\_\_\_\_\_\_ **NB:** The pronunciation of the pronouns in the negative form depends on the verbs • With the invitation verbs, we add "n" at the end of the negative pronouns (maa, aa, waa, taa, naa, baa...) and the tone is high Example: Nanji bissa (Lets eat please!) ----- Máan ji bissa Da nan nyu ndaan ----- Máan nyu ndaan 1) Use of "Inin le" (how much) to ask for questions

Example: I bin I da nka

Inin le I bin I da nka?

#### **Exercises**

- 1) Make questions with the following sentences
  - a) Bi da likekeln kotoko bilee ni lijanl
  - b) U kor ninataah kotoko ubaa
  - c) Nagbija ber u lichuur
  - d) U bin u da gbanger kotoko bilee
  - e) Bi bin bi kor bi bukiib lichuur ni ikui iloo
  - f) Ni bin ni da iŋaan ikui ilee

- 2) Use of « Ba le » « what » to ask for questions:
  - a) Structure: **Ba le + subject + verb + complement**
  - b) Structure: subject + verb + complement + Ba

#### Example:

Affirmative: M bin m da bukiib Interrogative: Ba le I bin ida?

Or I bin I da ba?

#### Exercises:

- 1) Make questions with the following sentence
  - a) Ubo bin u da siker
  - b) U gee ntorchi tankpel
  - c) Bi tii u chenji
  - d) Kossi gaa ninataah
  - e) Bi bin bi da ŋikeken
  - 3) Use the negative form of the sentence to anwser these questions

Example: I bin I da nitorchi tankpelaa?

Answer: Daa, maa bin mda, ŋitɔrchi taakpel.

- a) U nan gaa limombilaa?
- b) Bi ber ninataah bu?
- c) I cha kinyankaa?
- d) Alicia da likekeln laa?
- e) Chichatiib nan da bukiibaa?
- f) Ni tii chenjii?
- g) Bisapomb bin gbanger aa?
- h) Ti bin ikoojo?
- i) I joo bin u da boroboroo?
- 3) Use "Inin le" (how much) to ask the price of the following items

Example: kor (verb)/bukiib

Question: Inin le I kor bukiib?

- a) kor/ninataah
- b) Nan gaa/ limombil
- c) tii/ chenji
- d) kor/siker
- e) bin/da/boroboro
- f) ber /limombil
- 4) Use of "ba le" or "ba "(what) to ask about items in the market

Example: Ba le/I bin I da Question: Ba le I bin I da?

- a) Ba/kor
- b) Ba le/I bin
- c) Ba/tii
- d) Ba le/I bin
- e) Ba/gaa

**Dialogue**: Katy the PCV goes to market to buy onions

Katy: Kijook poon tina. Pibab: Laafia. I bin ba?

Katy: M bin gaaba. Inin le I paan gaaba wee?

Pibab Kidaak bi toon ni, Nkob, ikui ilee, Ikui inaa, ikui nmu, Ikui ilee ni biyee binmu. Inin

yoo le I bin?

Katy: Ikui ilee yoo.
Pibab: Ikui ilee yoo so.

Katy: Ni Poaa kidaak paah. Ber mi.

Pibab: Daa, gaaba poaa kidaak dandana. Katy: M nyi kina, amaa m gan si, ber mi

Pibab Ninin, gaa ubaa

Katy: I ni lituln, gaa limombil, kotoko ubaa. Chenji bii?

Pibab: U bi

Katy: tii mi chenji. Pibab: Chenji so

Katy: I ni lituln. Niŋa n-yoonn.

#### Some words:

Paan: heap up/to pile up
Kidaak bi toon ni: prices are not the same

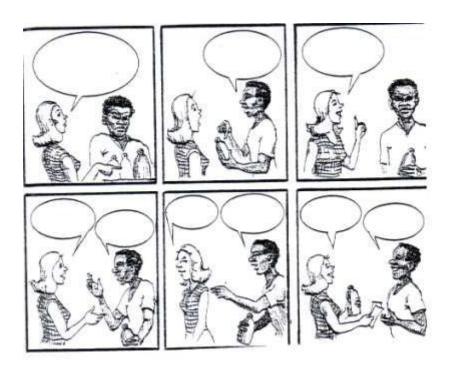
Injin yoo (for) how much...
So: here is, this is
Ni poaa kidaak paah: it's too expensive

Dandana: Now

M nyi kina:	I know that		
M gan si:	Please, I beg you		
Questions:			
a) Ba le Katy bin u da?			
b) Iŋin le bi kor gaaba?			
	Injin yoo le Katy bin u da ?		
•	Gaaba poaa kidaakaa ?		
e) Limombil Iŋin le Katy kpa?			
f) Chenji Iŋin le u bin u gaa?	Chenji Injin le u bin u gaa?		
Translate into Konkomba			
a) What are you looking for?			
b) I'm looking for batteries			
c) For how much?			
d) It's too expensive, please re	duce the price for me		
e) What do you want to buy?			
f) I have 2 650 F			
g) No, I don't have any balance	e		
h) Thank you.Here are the shoo	es?		



i) Imagine and write a dialogue between the seller and the customer based on this picture.



## **TDA**

Go to the market, identify an article of your choice, ask for the price, bargain and buy it and ask for the change.



## Lesson 5

## Talk about food habits of the host country



## **Objectives**:

After studying this lesson, trainees will be able to:

- 1) Name at least four foods in Konkomba areas
- 2) Use corect expressions and verbs related to food preparation in order to talk about meals
- 3) Discuss four cultural points related to food habits
- 4) Talk about what to eat in order to stay healthy
- 5) Give a recipe

#### Dialogue

#### Sarah Elliott tells her friend Punalar about her lunch

Punaalar: Sarah I poon kinyee? Sarah: Laafia. LituIn poon?

Punaalar. Laafia. Ba le i fu jin foon na kinyeek?

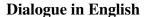
Sarah: M fu nmin imuul ni tikpen tiba. Ti fu mo paah, Amaa

maa nyi tikpen gbin aayimbil.

Punaalar: Niŋin, m mu ŋmin koliko kidi kpee kamantoosi

aakpen ni nijen.

Sarah: Oh! Mu neen nijen ni kamantoosi aakpen paah!



Punaalar: Sarah how are you doing? Sarah: Fine.How is your work?

Punaalar: Fine. What did you eat yesterday for dinner?

Sarah: I ate rice and a kind of sauce. It was delicious, but I don't know the name of that

sauce.

Punaalar: Good, I ate koliko with tomato sauce and eggs.

Sarah: Oh! I also like tomato sauce with eggs.

#### Cultural notes

- When you eat you invite people near you to share your meal using the expressions "ti jí tijìir" or "Ti kaa ninin", but this doesn't mean that you will necessarily eat. The answers to this invitation are:
- "Ni neer"= "it's enough" m jin na =I ate already "m dik=I'm full"...
- The left hand is seen like dirty and is not acceptable at table when you're with people.
- You don't smell food in order to appreciate it and you should not step over the meal.
- Kitchen utensils should not be used for other purpose such as taking shower or hiting someone.
- Foods taboos are specific to families, communities or ethincal groups
- Traditional restaurants, "streets food restaurants" or "fufu bars" serve cheap but good food and the service is quick. However be careful, they are not always clean and healthy. Consequently, PCTs and PCVs are not advised to eat salads in those restaurants.

**Proverb: "Kalaa gbigbii aaye waamoan"** (Everything that shine is not goald. The quantity doesn't mean always quality).





#### Vocabulary

#### Foods/meals

> Tijiir Food

> Bisaa (nkalima aasaa,ldi aasaa) Dough (of maize, millet...)

Imuul rice
Linuul Yam
Banchi Cassava

Patipati
Ragout/stew (yam)

nituu ni imuul
Rice and beans prepared together

> Sakola Pounded yam

Sawé Fried bean doughnut

KolikoGariFried yamCassava flour

Borade ŋaankoBorade Puuko

Banchi aasakola Pounded cassava

> Ablo Steam-cook paste made of corn porridge

Kooko/AkassaPorridgeIndaanDrink

> Ponn gari ni siker Gari mixed with sugar and water

> nnyun water

#### Some of the foods are called by their french name such as:

Chou
 Cabbage
 Carot
 Haricots verts
 Pomme de terre
 Salade
 Petit pois
 Carot
 French bean
 Potato
 Salad/lettuce
 Garden peas

Some sauces

> Tikpen Sauce

Kamantoosi aakpen
 Gboma aakpen
 Abe aakpen
 Kaalkaal aakpen
 Sima aakpen
 Imuul aakpen
 Tomato sauce, soupe
 Spinach sauce
 Palm nut sauce
 Sesame sauce
 Peanut sauce
 Okra sauce

Ademe aakpen
Ademe is a vegetable

### **Ingredients**

Salt nyaan Onion > gaaba Pepper Ikoojo Oil > nkpin

Vegetable oil (made of peanut) > nsimakpin

Meat > Tinann

Chicken (meat) Uklo aanann

Beef > Unaa aanann Goat > Unoob aanann Pork > Ugbeer aanann Fish ▶ Ijin

Fried fish > Kanami Fresh fish ➤ Ijaa soon

#### **Utensils**

Plate > Paránteen (maam) **Bowl** > Lisambil Spoon ➤ Kijiik knife > Kijuuk Cup ➤ Kopu

Cooking pot > Kukumbuuk Sauce pan > Siliba

### <u>Verbs</u>

> ŋa kooko

To cook (food) ŋa tijiir

To eat (pounded yam dough) **>** Ji To eat (rice, beans, yam) > ŋmɔ

To drink > nyu

To prepare dough > mon (bisaa) To pound (fufu) > San (bisaa) To cut meat > jaak (tinann) To cut onion

➤ Gii (gaaba)

To prepare local drink (tchouk) > naa ndaan

To prepare porridge

#### **Expressions**

Maan ŋmɔ tinann
 Maan nyu ndaan mu poaa na
 Maan ji bisaa
 I don't eat meat
 I don't drink alcohol
 I don't eat Dough

Ni mo paah
It's very delicious/good

> nyaan toonk tikpen There is too much salt in the sauce

➤ Ikoojo jer The sauce is spicy

Bi ŋaan ni imuul ni ŋituu kinyee?
Bi ŋaan ni sima aakpen kinyee?
How does one cook rice and beans
How do you prepare peanut sauce?

#### Other words

First Usaalen Second Uleeler Third UTater Fourth Unaner Feeth > Uηmuηmer After that ➤ Kina aapowob **Before** > Kiwaar kina Then ▶ le But Amaa

#### **Exercises**

1) Add a maximum of three words to each word below to make complete sentences.

Example:

ŋmɔ

Ti nmo imuul

Ti ŋmɔ imuul ni sima aakpen

N ni Sarah nmo imuul ni sima aakpen

### Suggested words:

sakola

Koliko

na tijiir

Gboma aakpen

2) You meet your friend after dinner. Ask for questions to know what he/she ate and tell him/her about your dinner.

#### Text: Kinye bi ken koliko?

Nsaalen, yeh linuul, jaak linuul siisi, liilina, fenn mbamom. Aa fenn doon na, idi linuul diga nyaag aanyun ni. Kiwaar kinanaa, gaan nkpin mu nuu mbamom. Mu ya nuu kee I di linuul ki di luuh nkpin ni. Ni ya nuu siib kpee kee, I laabr linuul, Cha ni ki nuu siib kpee. Aa koliko biir. I ge gmaa gmo.

#### How to make koliko

First peel the yam, cut it in small pieces. Second wash the pieces and steep them into salt water. After that heat oil in a pan and put the pieces in the oil, let it fry for a while and turn it. Wait a few minutes more and remove it: your koliko is ready to eat.

3) With the following words of meals make your menus for the day (break fast lunch and dînner) please use complete sentences.

Example: Kichakpiik ni: m jee nyu kooko ni siker, ki nmo sawe ni ijin.

#### Suggestions:

- Kooko, tea, nnyun, siker, petesi, ndaan
- Imuul, koliko, nituu ni imuul, linuul, patipati, sakola, boroboro, sawe
- Ukola aanann, ugbeer aanann, unoob aanann, unaa aanann, nijen, ijin
- sima aakpen, Kamantoosi aakpen, gboma aakpen imuul aakpen, kalikaal aakpen.
- Kichakpiik ni (morning/breakfast), nwiinbu (nune/lunch), Kinyeek (night/dinner)

#### **Situation:**

You invited a Togolese friend to share your lunch with you. After the meal, she/he asks you for the recipe. So give her/him the recipe.

#### **TDA**

Ask your host mother or sister for the recipe of a meal you choose. Bring the information to class and share it with your classmates.

## Lesson 6

## Invite someone, accept or decline an invitation



## **Objectives:**

After studying this lesson trainees will be able to:

- 1) Use appropriate vocabulary and verbs to invite someone
- 2) Accept or decline an invitation in a polite way to maintain a good relationship with people, which will support their personal safety and security.

#### **Dialogue**

#### Yaati invites her neighbor, the PCV Katy

Yaati: Katy I poon?

Katy: Laafia . sen chee

Yaati: Laafia bi. M baa jee nnisen buen lik kinaachook din kinyeek. I kpa mpaan din naa?

Katy: M kpa mpaan. I ni lituln.

Yaati: Niŋa kijook

katy: To.

### Dialogue in English

Yaati: Katy, how are you?

Katy: I'm fine, and you?

Yaati: I'm also fine. I would like to invite you to' Kinaachook 'dance tonight. Would

you have time?

Katy: Yes! I have time, thank you.

Yaati: See you tonight.

katy: Ok.

#### **Cultural notes**

- In general, friends or members of the same family visit each other without any previous invitation.
- You are always welcome to share a meal or a drink or to spend time together ... even if it was not planned before.
- You are responsible for guest's food or drink.
- It's necessary to express your limits during an invitation where people will be offering you food and drink again and again.

**Proverb:** '*'Unichaan aalen ni nsin''*: (A stranger cannot be a guide)

#### Expressions

➤ M baa jee m ken si I would like to see you

M baa jee ti ken tob I would like to meet you

M baa jee ti nya
I would like to go out with you

M baa jee ti ji tijiir I would you like to eat with you

to, ninin, ni momi Yes, good. I'm happy

➤ Daa, maa kpa mpaan No, I don't time/I'm very busy

m gaan si, maa kpa npaan Sorry, I don't have time/I'm too busy

Maan nma dan I can't come

Maan nma buen
I can't go.

➤ Lituln wiir mbu/... I have a lot of work to do

M kpa lituln sakpen

#### Occasions to be invited

nnidak harvest of yam (feast)

> Likpuul Funeral

Noowel
Christmas

Libilimpol aajinaal (Bonaanee)
New year

Bikamob aajinaal
Ramadan/Tabaski

➤ Libuaawooll \nibuaawool Ceremony/Ceremonies

Ngbiir /liwaal
Dance/Show

> Linyaab A walk

#### <u>Verbs</u>

> Dan to come

➤ Cha to go

> Lik to watch

> wa to dance

#### **Exercise**

Give an affirmative or a negative answer to these questions in Konkomba?

- a) Would you like to come to my house for nnidaak?
- b) Would you like going out with me to night?
- c) For Ramadan, would go to eat with El Hadi Kamba Boukar?
- d) Would you like to take a walk this afternoon?

#### **Grammar notes**

The conditional tense used to express politeness, a wish or to soften a demand or an order is meant in Konkomba: Baa+ jee +Verb=Would like

Example: m baa jee m buen or m cho kinyank I would like to go to the market

Subject + baa+jee + verb + object

U baa jee u ter mi he would like to help me

Ti baa jee ti dan likpuul We would like to come to the funerals

Bi baa jee bi nmo imuul din kijook they would like to eat rice tonight

#### **Situation**

Your host sister/brother seems bored at home. Discuss plans to make for the evening.

## **TDA**

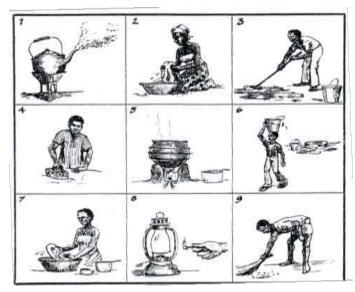
Ask two or three people in your host family or in your neighbrhood how they accept or decline an invitation without frustating your host. Come back to class with your findings.



## Lesson 7

# Talk about daily activities





#### **Objectives**

After studying this lesson, trainees will be able to:

- 1. Name the main different daily activities
- 2. Use the appropriate vocabulary and the present habitual to talk about daily activities in their community
- 3. Discuss at least two cultural notes and safety and security issues related to the competence
- 4. Talk about their daily activities in the community for their good integration.

#### Text: Nimon aatuln

Kichakpiik ni momok Nimon fenn ni mala le ki fenn u nimbil,ki ŋmo nkoon,ki fuu nnyun,Waa doon na le u peen libokuur, ki chaah u yikper le ki buen skul.U yaa nyan ni skul ki fuu ni kee u bak kaa. Amaa waa kpa lifuur nimbuunaa see u tuur nmii ki mon bisaa. Waa geen ni kinyeek mala.

#### Nimon's daily activities.

Every day Nimon wakes up early in the morning. She washes her face and chewes stick, she takes her bath, gets dressed, combs her hair and leaves for school. After class, she is tired and she relaxes. At night, she doesn't go to bed early.

#### **Cultural** notes

- In the morning people wash their face before they greet or start their activities.
- Activities are shared according to gender and age
- In general, women take care of household chores.
- It's better to wear appropriate shoes to go to farm.

#### Vocabulary

#### Some places

➤ kidiik ponn ni in the room

kidediik kitchen

Nnyunbuin bathroom

➤ nkpen in the river

> Skul school

> Lituln at the office

Kisaa field

Kinyank market

#### **Daily activities**

naar/ kidiik/lichiln to sweep/the room/the counpound

Fuu/fuu mbim mu to bathe childrenFuu to take the bath

> Fenn to wash

> Fenn inimbil to wash face

> ŋa tijiir to cook

Chaar tiyikper to comb hair

Peen libokuur to put on a shirt

▶ bon to get dressed

Fenn nisambil to wash dishes

> Tuur nmii to light a fire

Fenn tiwan to do laundry

➤ Cha linyaab to take a walk

➤ Lifuur to rest

> Ji kinyank to go shpping

Doon to go to bed

➤ Cha kisaa to go to farm

Peen libokuur to take out clothes

Lu nnyun to fetch water

### Expressions of time

Idaanmomok everyday

Kichakpiik ni kama/mɔmɔk everynoon

Nwiin kama /mɔmɔk every night

kijook kama /mɔmɔk every afternoon

Kinyeek kama /mɔmɔk every nigth

Kichakpiik ni mɔmɔk/ kama everyday in the morning

> Tam mɔmɔ k/kama everytime

Mala early/quickly

Mala mala very quickly

> Tam uba sometimes

Powb After/last

➤ Ba le I ŋani kichakpiik ni mɔmɔk What do you do every morning

Lituln lilali le inani idaa kama/ momok What kind of job do you do everyday

#### **Exercises:**

1. The teacher will show a picture and the learner will describe or say the activity.

**2.** Give the activities that correspond to these periods of the day:

Example: Kichakpiik ni: Fenn, fuu...

Kichakpiik ni

Nwiinbu

Kijook

Kinyeek

#### **Grammar notes**

The present progressive is intoduced by "bi"+ the verb.

Structure: subject+bi +verb+object

Examp	le:

Naar (to sweep): M bi naar fenn (to do laundry): u bi fenn Chaah (to comb the hair): u bi chaah

Nyu nnyun M bi nyu nnyun (I'm drinking water)
Ji bisaa M bi ji bisaa (I'm eating food)

nmo imuul M bi nmo imuul (I'm eating rice)
Fuu m bi fuu (I'm taking my bath)
Daa, maa bi fuu No, I'm not taking my bath

#### **Exercises**

1) Use the present progressive to answer the following questions:

	ample:	
_	I bi fuu?	Are you having your bath?
R:	Hiin, m bi fuu	Yes I'm having my bath
	Daa, maa bi fuu	No, I'm not having my bath
1)	I bi ŋaar kidiik?	
2)	Mbim bi ji tijiraa?	
3)	Sarah bi chaah tiyikeraa?	
4)	U ba bi bɔn nii?	
5)	Bi bi fenn tiwanaa?	
6)	Ti na bi tuur nmii?	
7)	I joo bi nyu ndaan naa? _	
	2) Say what you do at th	ese periods of the day
	Example: kichakpiik ni m	iomok m fuu
	Kichakpiik ni mɔmɔk	
	<u> </u>	
	Kijook momok	

3) Tell a story about someone's daily activities. The trainer begins the story and trainees continue the story in turn.

## **Exercises**

4) Use the present progressive to answer	er the following questions:
R: Hiin, m bi fuu Yes I'	ou taking your bath? m taking my bath m not taking my bath
8) I bi ŋaar kidiik?	
9) Mbim bi ji tijiraa?	
10) Sarah bi chaah tiyikperaa?	
11) U ba bi bɔn nii?	
12) Bi bi fenn tiwanaa?	
13) Ti na bi tuur nmii?	
14) I joo bi nyu ndaan naa?	
5) Say what you do at these periods of Example: kichakpiik ni mɔmɔk m fuu Kichakpiik ni mɔmɔk	the day
Kijook mɔmɔk	
6) Tell a story about someone's daily a continue the story in turn.	ctivities. The trainer begins the story and trainees

#### Text:

Bi yi mi ki Upobidaan. Kichakpiik momok ni, m naar kidiik waar le ki ni fuu nnyun. M ya fuu ki doo kee le m je unimbikpoo. Kiwaar kina le m buen lituln. M ya nyan ni lituln ki fuu ni kee le m na tijiir. M ya jin kidoo kee le m doon.

Kiwaar/kichaki = before Tam = when

Je unimbikpoo = to take break fast

bon = to get dressed/ to be ready

Powb na = after that M buen = I go

### Questions

a) Ba le upobidaan nani kichakpiik ni kiwaar ki ni buen lituln?

b) U ya nyan ni lituln ki fuu ni kee, ba aatuln le u ŋani?

### .

#### **Situation**

During your post visit, your counterpart will ask you about your plan for the week.

#### Role play

You want to plan a "happy hour" with your friend over the weekend. Imagine a conversation with him when you discuss your schedule for the weekend and find the right moment for your "happy hour"

#### **TDA**

Observe the members of your host family and ask them questions about their daily activities. Write a paragraph on that for next class.

## Lesson 8

## Ask for and give direction and time



### **Objectives:**

After studying this lesson, trainees will be able to:

- 1) Use appropriate vocabulary to ask for and give directions and the time
- 2) Use the imperative form and prepositions to ask for and give directions
- 3) Discuss at least three cultural notes and safety and security issues related to orientation
- 4) Give and follow directions in the community.

#### **Dialogue**

David Tebrum PCV has just arrived in kouka for his service as a volunteer. He asks Mawar young guy, to indicate him the road from the hospital to the market

David: I doon poon njoo

Mawar: Laafia bi. I poon kinyee?

David: Laafia. M gan si kinyank aasin bi la?

Mawar: Oh,muaa daa do. Chuu fuu nsinja kpaan chee. Paar nnangan bu. Chuu ki fuu

ninchee bi kor sansi na. kinyank peen nsin nima.

David: I ni lituln. Niŋa n-yoonn Mawar : Baayal. I buen ki dan.

#### Dialogue in Englsih

David: Good morning my freind.

Mawar: Good morning. How are you?

David: Fine. Please where is the road to the market?

Mawar: It's not far from here. Walk until you get the main road. Turn left. Continue until

you get to the gaz station. The market place is close gaz station.

David: Thank. See you again.

Mawar: You're welcome. Go and come back.

#### **Cultural notes**

- In general, indications about distance are not precise
- Sometimes with illiterate people, time is related to the activities of the day (like children going to school, muslems' Morning Prayer...)
- Some people will come late for meetings
- People would prefer to lead you to the place by themselves or by having a child accompagn you.
- Keep asking people for directions until you arrive at your destination.

**Proverb:** "Uni u baah na aayeni" (He who asks for information does not get wrong)

#### Vocabulary

#### Some places

> Kinyank ponn ni In the market

DotaHospital, health centerUbor dowabIn the Chief's house

> Skul School

> Faar (ponn ni) Shop(in the market)

Tesaa Taxi stationNsin/ Road/ wayKisimbik Path

LisimpulaarLituln/PostCross-roadPost office

#### <u>Verbs</u>

> Mo (nsin) To indicate(the road)

> Cha To go

Paar ngaŋ bu
 Paar ngi bu
 To turn left
 To turn right
 Dan
 Chuu

To come

 To walk

> Puur nsinja To cross the road

Gir
Gir kui
Wonk/ Wonk nsin
To return
To go back
To get lost

Cheen To go with, to accompany

#### **Expressions**

ngaŋ
ngi
Nidaa
Nadaa
Nadaa
It's far
It's not far

> Doo Here

Nimawb
Over there

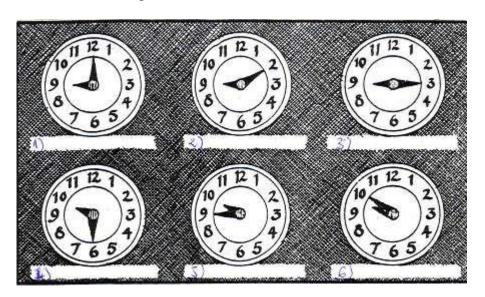
> Tesan bi la?/station bi la? Where is the taxi station

## Expressions related to time

>	Tam	'time		
>	Kikuur kilaki gbaa?	What time is it?		
>	Tikuur titaa le gbaa	It is 3 O' clock		
>	Tikuur tilee le gbaa	It is 2 O'clock		
>	Niguur minit biloo,tikuur titaa gbaa	It is 6 to 3 O'clok		
>	m gaar powob	I'm late		
>	M dan/ M fuu ni mala	I came early.		
>	Tam ulowu le ti ge doo?	When are we going to finish?		
>	Tam ulowu le ti ge ŋa ikuu	When are we going to meet		
Exerci	ises			
1)	Make sentences with these wo	rds:		
	Example: Dota- Nna bi Dota _ Hospital My mot	her is at the hospital		
	a) Kisaa			
	b) Ubɔr dowɔb			
	c) Tesan			
	d) Kinyank			
	e) Lituln			
2)	2) Make sentences with these expressions:			
	a) Paar nŋangibu			
	b) Puur nsinja			

- c) Paar nŋangaŋbu
- d) Lisimpulaar
- e) Wonk nsin

## 3) Read the time on these pictures:



#### **Grammar notes**

j) Prepositions in general are the end the sentence. Here are some:

Prepositions (Vanlamba)	English	Example
(Konkomba)		
-bu	on	Libokuur paa "table bu. The shirt is on the table
-ponn ni	in	Nskubim bi kiskudi ponn ni Students are in the room
-taab	under	ŋinataah bi table taab Shoes are under the table
-Mɔbu	in front of	Tesan be kinyank mbu The taxi station is in front of the market.
-powob	Behind	Amy aadiik bi ubor do powbb Amy' house is behind the chief's house
-kaasini	center, middle	Kouma koo skul ni kinyank aakasini. Kouma leaves between the school and the market
-Peen	Near/close	Nandi do peen post Nandi's house is close to the post office
-yilbu	Over/up/on	litakpel paa kidiik aayilbu A stone is over(on) the roof

### Structure: **subject+verb+object+preposition**

ii) Imperative: the formation and the use of imperative are the same as in English, except that the plural personal pronouns (ti,ni, bi) are not dropped out.

Example:

buen kinyank go to the market

paar ngaŋbu turn left

Ni buen data go to the hospital
Ti paar ngibu let us turn right

#### **Exercises**

- 1) Trainees execute orders from trainer and then they do the same thing one by one between themselves.
- 2) Practice question and answer: to be done among trainees

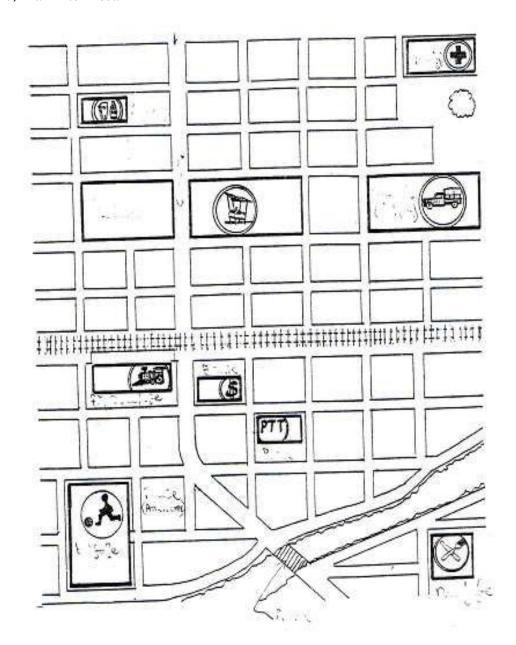
Example: Tikuur tiŋa gbaa? (15h00)
Tikuur titaa le gbaa

- a) Tikuur tiŋa le ti ge fii ? (10h20)
- b) Tam ulowu ni le Sanpu fuu ni? (18h35)
- c) Tikuur tiŋa ponn ni le nskubim nya skul kijook? (17h00)

## 3) Give indications based on the map below:

#### From:

- a) "Dota" to "bank"
- b) "Tesan" to "Terrain"
- c) "Kinyank" to "dota"
- d) "Bank" to "Tesan"



#### **Situation**

You are inviting your classmates to your host family's house. Give them directions from the tech house to your house.

#### **TDA**

Go to your host father, ask him how to get to a place you want to go to, write down the information in konkomba and come back with it to class.

## Lesson 9

## Talk about transportation



## **Objectives:**

After studying this lesson trainees will be able to:

- 1) Use the present progressive, interrogative words and the future tense
- 2) Ask questions about the coast, travel time and destinations to be able to travel independently
- 3) Discuss travel conditions and two strategies to travel safely

#### Dialogue

#### The PCV Wyoamin goes to her post Nanmang (Namon)

Boukman: I ni nsin tina
Wyoamin: Yoo, I pɔɔn?
Bookman: Laafia. I cha la?
Wyoamin: M cha Naŋmang
Bookman: Naŋmang aa Loor sɔ?
Wyoamin: Loor aa chaaji ye iŋin?

Bookman: Loor aa chaaji ye lichuur ni ikui inaa, koo mobu.

Wyoamin: Daa, m bin m koo puwob la?

Bukman: I chuu kinyaan.

Wyoamin: Too, Nina daalbaabaal!

#### Dialogue in English

Bookman: Welcome madam
Wyoamin: Thanks, how are you?
Bookman: Fine, where are you going?
Wyoamin: I'm going to Nanmang.

Bookman: Here is *Naŋmang* taxi Wyoamin: What is the travel fee?

Bookman: The travel is seven hundred francs, take the front seat

Wyoamin: No, thanks. I will take a seat at the back.

Bookman: Safe journey. Woamin: See you next time

#### **Cultural notes**

- Travelers need to be patient enough because drivers will try to have as many passengers as possible before they depart and they are often overloaded.
- In some remote villages, you can be waiting the whole day, or vehicles are available only on market days.
- It's important to have your valuables on you, not packed in your bags...
- You should check your luggage whenever a passenger is getting off along the way.

**Proverb:** 'Kinimbəng kaa nyi kijoook (Misfortunes don't prevent)

### Vocabulary

#### Means of transportation

njitaa foot/feet
 Cheechee(maamb) bicycle(s)
 Jakpekpeb(maamb) motocycle
 Loor vehicle/car
 Troku truck

Buŋɔb pirogue/canoeDindin/Laampaab airplane

#### Words and expressions

Tesan car station
 Draba driver
 Loor chaaji travel fee
 Lituln luggage

Lituln aachaaji luggage charge

### <u>Verbs</u>

koo loorTo take a car/vehiclekaal jakpekpebuTo take a motokoo lampaabTo take an airplanenaal cheecheeTo bikenaal loorTo drive(a car)SuunTo get down

Suun
Fii
Fuu ni
To get down
To leave
To come back

Cho/buen Tesan
To go to the station

## Expressions

>	M ge suun kouka	I will get off in kouka
>	M ge suun doo	I want get off here
>	Loor aachaaji ye ina Luma ki buen kouka?	How much do you pay from Luma to kouka?
>	Bi gaal FCFA	they pay FCFA
>	Loor ulowu le cha?	Which vehicle is going (traveling)
>	Tam ulowu le loor fii?	What time the vehicles is departing?
>	Ni guur binyompuub bilee	It remains two passenger
>	Tam ulowu le ti ge fuu?	What time are wegoing to arrived?
>	Ti ge ŋma di tikuur tinaa fuu?	We'll arrive at four?
>	Ni daa?	Is it far.
>	Na daa sakpen?	It is not too far?
>	Ti ge fuu dandanaa?	We will arrive soon
>	Draba, m ge suun doo	Driver, I'll get down here
>	Chuu Draba siin m ge suun	Stop driver, I will get down here
>	M cha kidan	I'm going and I will be back
>	M cha Luma kidan	I'm going to Lome and I will be back
Exerci	ises	
1)	What will you say in Konkomba in these sit	uations:
	a) To know the tariff from Lome to Kouka	
	b) To know what time you are departing?	
	c) To know when you will get there?	
	d) To tell the driver you'll get down at Bap	puré

2	2) Make sentences with the verbs below:		
	a)	Kɔɔ loor	
	b)	ŋaal cheechee	
	c)	fii	
		nyan ni	
		suun	
	f)	chuu siin	
Gra	mmaı	notes	
i	Revie	w interrogative terms la (where), inin (how much	n), ba <i>(what))</i>
	* Looi	aachaaji ye <b>iŋin? o</b> r	How much is the tariff?
	Iŋi	n ye loor aachaji	
	* I cha		Where are you going?
		chee I cha?	1 11 6 0
		ba? or le I bin?	what are you looking for?
ii.		w present progessive	
	M bi ṛ	aal cheechee	I'm riding bicycle
	M bi c	la tiket	I'm buying a ticket
iii.	Futur	e tense	
		uture tense has three forms: immediate future tense is introduced by: bin+ve ple	rb
		m buen/m cho Katchamba	I'mgoing to Katchamba / I want to go to Katchamba
	M bir	n m da tiket	I'm going to buy a ticket / I want to buy a ticket
	Struct	ture: subject + bin + verb + noun	
	b) Futi	ctions that will take place tomorrow: are tense is introduced by: ge + fu ple: M ge fu buen Bassar	Tomorrow I will go to Bassar
		u da tiket re: Subject +ge + fu + verb + noun	Tomorrow I will buy a ticket

ii.

When the time is not specific, or close: c) The future tense is also introduced by **ge + nan** 

Example:
M ge nan buen Bassar
I will go to Bassar

M ge nan da tiket I will buy a ticket

Struture: subject + ge nan verb+ noun

### **Exercises**

1) Answer these questions using the appropriate future tense Example: I ge nan buen nnidak aa? Hiin, M ge nan buen Nnidak			
	a)	N ge fu buen iŋun naa?	
	b)	Badaal ni bin ni fii?	
	c)	Mbim ge nan buen nskubim aaliim tam maa? (vakansii)?	
	d)	I ge buen Amerikaa?	
	e)	Voluntairmamb fu cha lituln laa?	
	f)	Bi bin bi da loor aa cheechee?	
	g)	Marie ge fu ŋaal cheechee ki buen kouka?	
	h)	La chee I ge suun?	

1. Read the dialogue and answer the questions

#### Daniel goes to the station in Bassar

Draba: Aasin

Daniel: Yoo, loor ulowu le cha kouka?

Draba: Kouka aa loor so. I ge buen naa?

Daniel: Hiin, m ge buen. Iŋin le ye loor aachaaji?
Draba: Loor aachaaji ye Kotoko ubaa ni ni ikui inaa.

Daniel: Tam ulowu le loor bin u fii

Draba: Dandana

Daniel: Ninin, le tam ulowu le ti ge fuu?

Draba: I chii ba? Ti fii aa?

Daniel: Ti chiir siib. Niguur uni ubaa

#### Notes

Dandana now

Ti ge fu fuu W'll arrive

Ti ya fii dandana If we depart or leave now ....

Ti ge fu fuu tikuur tinaa W'll arrive at 4

I chii ba? What are we waiting for?

Ti lii cha? Let's leave

Ti chiir siib Let's wait a little / or a moment

Niguur uni ubaa It remains one person

### **Questions:**

- a) La chee le Daniel cha?
- b) Inin ye loor aachaaji?
- c) Tam ulowu ti ge fuu?
- d) Binib binin (how many person) guur?

#### Situation

You want to go to Kabou. Try to find the right vehicle at Kouka's station, ask for the tariff, duration ...

#### TDA

Go to the station in Tsévié. Get information about these tariffs:

Kpalime-Bassar

Kpalime – Kabou

Kpalime – Guerin Kouka

Ask about vehicles and travel conditions. Come back to class with the information.

# Lesson 10

# Talk about one's state of health



# **Objectives:**

After studying this lesson, trainees will be able to:

- a) Name different parts of the human body
- b) Talk about their state of health or ask for someone's state of health
- c) Use the direct complement personal pronouns
- d) Discuss Togolese ideas and behavior regarding sickness

#### **Dialogue**

#### Megan meets Mbebi on her way to her friend's house.

Megan: Nnaakoo Mbebi, I poon

Mbebi: Laafia. I cha la?

Megan: M cha nnaakoo dowob. Sen, I nyan ni la?

Mbebi: M buen m ti da nnyɔk.

Megan I la chee woo?

Mbebi: M yil woo le tiwor mu joo mi Megan: Foaa, uwumbor tii si limofaal

Mbebi: I ni lituln.

## Dialogue in English

Megan: My friend Mbebi, how are you? Nbebi: I'm fine, where are you going?

Megan: I'm going to my friend's house, and you where do you

come from?

Nbebi: I went to a shop to buy some medicines Megan: What part hurt you (what is wrong with you?

Nbebi My head hurt me and I have fever

Megan: Sorry, I wish goog recovery

Nbebi: Thank you

## **Cultural notes**

- People are not direct in saying what's wrong. They will first say everything is ok before they mention any sickness or sad new
- Sickness is somtime seen like a punishment from God or ancestors or caused by sorcery
- People will not necessary go to the hospital or to a health center when they are sick, but they will try different treatments by themselves with medicine or traditional infusions
- People believe a lot in traditional healers

## Vocabulary

## Human body

➤ Liyil Head➤ Pooni Stomach➤ Linimbil Eye

➤ Linimbil
➤ Linyil(ŋinyi)
➤ Kimok
➤ Litaafaal(ŋitaafaal)
➤ Limofaal
➤ Litaal(ŋitaa)
➤ Litail(ŋitaa)
➤ Libiil(ŋibii)
➤ Kichanŋ (Tichann)
➤ Neiil
Eye
Tooth(teeth)
Ear(s)
Nose
Foot (feet)
Breast
Waist
neck

Nsiil neckKibeŋ Chest>npow>bBack

### Verbs

➤ Woo➤ Yil wooPain/ hurte➤ Head hurt

➤ Cha dɔta
 ➤ Nyu nnyɔk
 ➤ Da nnyɔkɔ
 To go to the hospital
 To take medicine
 To buy medicine

➤ Bun To get sick

➤ Mbipeel To have diarrhea

► Kui To cough

## **Expressions**

Ba jɔɔ l? what's wrong with you?
 M poon woo I have Stomach aches
 M yil woo I have headaches
 M nimbil woo My eye hurt

M taafaal woo My ear hurts

My ear hurts

M cha data

I'm going to the hospital

> M ge da nnyɔk I'm going to buy/I will buy a medecine

Ikpeekub paab mi/
I have worms

M kpa Ikpeekub

Nmujaabuu joo ubo the kid has stomach infection

M bi nyu nnyok I'm taking a medecine

Dota saa mi mpii the doctor/nurse give me a shot

I'm coughing M kui > Fiba /ntanjanyeem malaria Fiba joo mi I have malaria Mbipeel diarrhea **AIDS** > Sida aaween Sicknesses Iween > Tiwoor Cold > Tiwoor chuu mi To feel cold



## **Exercises**

➤ Choose one word in each column and make a sentences

Example: U yil woo

Verb	Subject	Noun/object
Woo	U	pooni
Nyu	mbim	nnyɔk
bunk	unachipɔɔn	ŋinyi
dan	mbɔ	yir
bi (shot)	dɔta	fiba
Joo	ni	dota
Кра	ubo	sida

# **Grammar notes**

Exampl	e:	Cha	M chun dota	I went to the hospital
		nyu:	m nyun nnyok	I took a medecin
		da	m da (no change) nnyɔk	I bought a medicine
If the ac	ction happ	ened yes	sterday, we add: <b>fu + verb</b>	to be specific
Example		-	hun dota	m fu chun dota
•		Yesterd	ay I went to the hospital	Yesterday I went to the hospital
Structur	e: Subjec	ct + fu +	past tense + noun	
Exerci	ises			
1)	An	swer th	e following questions	using the appropriate past tense
Examp	ole:	I fu ch	u lituln naa?	
		Daa, n	naa fu chun or	
		Hiin, n	n fu chun	
	مالی		valea 2	
	a) U n Daa	-	yJKda?	
			dotaa?	
	Daa			
	c) Ubo			
	Daa			
	d) Uf			
			a nnyokaa?	_
	*	•	а ппуэкаа: 	
	_			
2)	m 1		77 1 1	
2)	Transla	ate into	Konkomba	
a)	I have	stomac	h ache	
b)	What w	vrong v	vith you	
c)	I have	head ac	che	
d)	The kid	ds are c	oughing	
2)				
e)	You ha	ive iiidi	a11a	

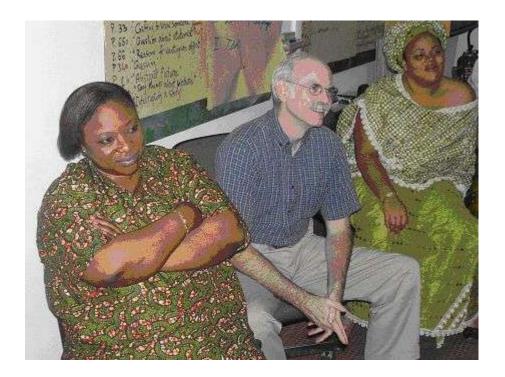
The past tense is used to express actions that happened and the time is not specified

# **TDA**

Talk with Mister X, ask him the common diseases in the area and their treatment.

# Lesson 11

# Express one's sympathy in a happy or sad event



# **Objectives**:

After studying this lesson trainees will be able to:

- 1) Talk about the culturally accepted behavior during a happy or sad event
- 2) Use correct words and expressions to express one's sympathy in those events.

## Dialogue

Fan: Oh, Tagaan, maa kikansi niyun na.

Tagaan: Hiin, nte nan kpo m chun linampal ki ŋa iwiin ilee.

Fan: Foaa, maa ŋun.

Tagaan: Yoo.

Fan: Uwumbər səonk I pəbil. Tagaan: Yoo, niŋa n-yoonn.

### Dialogue in English

Fan: Oh, Tagaan, I haven't seen you for a long time!

Tagaan: Yes. My father died and I went home (village) for some days.

Fan: Oh! I didn't hear that, I'm sorry for you

Tagaan: Ok, thank you.Fan: My condolencesTagaan: Ok, wel see you.

#### **Cultural notes**

- It's very important to express one's sympathy to a friend, a collegue, your neighbor during a sad event (sickness, accident, death...) by visiting or making a symbolic gift of money, food or anything else depending on your relationship.
- You do the same for happy events and you congratulate.
- Failing to give a moral support (especially to pay a simple visit) would make people think that you have no regard toward people or you are not interested in the community in which you are living.

## **Vocabulary**

#### Events:

Nkun death
Iween sickness
bnaayub theft
Nmaal birth

Ipoan exam/Examination

➤ Tichaar mariage



# Words and expressions:

A A A A A A A A	Nyan ubo Ubun Na ipoan Ji ipoan Kaan lituln Tii ni liyimoan Uwumbor ŋank udo Ikpudoon Ti paak uwumbor Foaa (foaa maan plural)	Naming ceremony (to name a child) Sick person/diseased To take an exam to pass an exam. To find a job congratulations May God maked him rest in peace Funerals greeting We thank God Sorry, condoleances
<u>Verbs</u>		
> Exerci	Doon  Mann unibu  Cho/buen uni chee/ unido  Paak uni  ises:  Say the correct expression in these say the name of the correct expression in these says and the correct expression in the says and the correc	to greet to visit a person to go to someone's house to congratulate a person ituations:
	b) Nmaal	
	c) Kaan lituln	
	d) Ji ipɔan	
	e) lween	

#### **Grammar notes:**

1) The pluperfect tense is formed by using the particle "nin" + the past tense of the verb: U nan chun Kouka He had gone to Kuka U nan da nnyok He had bought some medicines Structure: Subject + nan + past tense + noun NB: Some verbs like [buen(to go), lik(to see), jee (to like), gaa(to take), len (to talk)...] don't change in the past tense. 2) The imperfect tense is formed by using the particle "nan"+ the present tense of the verb Example: Bi nan cha lituln They used to go to work Bi nan nyun nnyok They used to take medicine Structure: subject + nan + present tense + noun **Exercises:** 1) Answer the following questions using the appropriate tense a) U nan doon ubun naa? b) Fan nan da nnyokaa?

**TDA:** Discuss with your host mom or your host father about what people usually do and say when:

- A brother, a neighbor or a freind is sick
- There is a birth

d) Bi nan paaku?

- There is adeath in the community

Take note of new useful expressions for next class.

c) Bi nan mah ubo pooan naa?

# Lesson 12

# Ask for help in an emergency case



# Objectives:

After studying this lesson trainees will be able to:

- 1) Use appropriate words and expressions to ask for help in an emergency case
- 2) Use complement pronouns
- 3) Discuss the safety and security support system in their community

## **Dialogue**

One day after lunch, Amy was having a rest when she heard in compound: Oh, bi gaa li,bi gaa mi li, m kpodo, bi nan gaa mi li.

Amy: Ba ŋa? Ba ŋa?

Niko: ubo waar ubaa bo u ju mi

Amy: U bila?
Niko: U do do
Amy: U ju sii?

Niko: Daa, waah ju mi. Amy: Ti ni liyimoan. Niko: Niŋa n-yoonn

Ini lituln

## Dialogue in English

Oh help, help, come and help me

Amy: What's happening?

Nīko: A crazy dog wants to bite me.

Amy: Where is he?

Nīko: He went this side.

Amy: Has he bitten you?

Nîko: No, he hasn't

Amy: Fortunetly, you are lucky

Nîko: Thank you for your help. See you after.

#### Cultural notes

- Solidarity between people in the community is very strong, so you just call out if you need others' help.
- In towns or big cities people are more individualistic, and may be more reluctant to offer help.

## **Vocabulary:**

Koasisi, koasisi! alarming cry in an emergency case

➤ Bi gaa mi li! Save me!

M kpoduo! I'm diying! (my life is in danger)!

Unaayuke! A thief!Bi ter mi Help me

➤ U ge kuu mi! He want to kill me

➤ Bi chuu unaayuke! Seize the thief! Catch the thief

➤ Bi tuer mi! Help me

#### Fire

> ηmi! Fire!

➤ Bi joon ni nnyun Bring water

> Kidiik gaa nmi Fire!

> Bi fiinni/sani Save me

## Harassment/Attack

> Ba ŋa what's that?

Dichaa mi let me

Maa jee kinaI chu I ba!I don't like itbe careful

ightharpoonup M kɔ kina I hate that!

Taak kpee kina! Don't do that again.

➤ Siir m chee! Get away from!

Maa ki jee m kaan si ndo! I don't want to see you in my house

agair

Taa ki dan n do daalbaadaal! Don't come in my house again

➤ Maa ki jee aadoon I don,t want your greetings again

Maa jee m kaan si do! I don't like your presents!

➤ Ukuub? Bi dan nan kuu ukuube Snake! Come and kill the snake

## Sickness and other expressions

M woon naa moM jee m buen LumaI have to go to Lome

M gan ni, ni bin mi loor please find a vehicle for me

M gan ni, ni yi mi Akoua please, call me Akoua

M cha njoo chee ki dan

I will visit my friend and I'll be back

Maan kuuni din I won't be back today

M ge gerni daalbudaal I will be back on Monday

## To propose help

➤ M ter siib? may I help you?

M tur siib?M tun siib?may I help you take your load off?May I help you take your load on?

➤ I jee ba? What doyou want?

M ge bin loor ki tii si. I will find a vehicle for you.

To Ini litulnDaa, Ini litulnNo thank you.

#### **Exercises**

If you were in these situations what would you say?

a) nmi (fire in your house)

b) unaayuk (thief)

c) lipaar (harassment)

d) Iween (sickness)

#### **Grammar notes**

Complement pronouns

Example:

U kan mi he see me
U kan si he see you
U kan u he see him/her
U kan ti he see us
U kan ni he see you
U kan bi he see then

The personal pronoum are also complment pronoun when place after a verb. Only the second person of singular changes the form:

Personal pronouns		object	object pronouns	
I	M	Me	Mi	
You	I	You	Si	
He/she	U	Him/her	U	
We	Ti	Us	Ti	
You	Ni	You	Ni	
They	Bi	Them	Bi	

# **Exercises:**

	write the following sentences using the appropriate object pronoun.  uple: U ti (her) limombilU ti u limombil		
a)	Bi da (min) torchi		
b)			
c)			
d)	, , , , , , , , , , , , , , , , , , , ,		
e)			
f)	Bi ba da (them) cheechee		
2) Report the following quotations using the appropriate object pronouns: Example:  Dawoe len ki (Dawoe said): "dichaa mi"U len ki bi dichaa u			
a)	Alicia len ki:" Bi gaa mi li"		
b)	Chicha len ki: " bi joomii		
c)	Soula len ki: "ni ter mi"		
d)	Komna len ki: " bi puu mi nnyun"		
e)	Willy len ki: "bi bin loor'		
f)	Amy len ki: "bi tii mi nnyɔk'		
g)	David len ki: "ti ter bi"		
h)	Fan len ki: "da mi likekeln"		
3) W	hich words or expressions would you use in these situations?		
Sickn	ess		
Attac	k		

## **Situation:**

- a) You go to a bar and you see somebody who tries to take your bike. React.
- b) You are at your post, you are not doing very well and you cannot walk. What would you say in Konmkomba to ask for help?

### TDA:

- a) Go to the trainer or someboby in the community who comes from your Region and ask him about specific words and expressions people use in case of emergency (if it is possible).
- b) Do the same with your host father to know what your host community does.

# Lesson 13

# Talk about her/his work







# **Objectives:**

After studying this lesson trainees will be able to:

- 1) Use appropriate vocabulary and the conditional tense to talk about his/her job in the community
- 2) Discuss the importance of foreign help (especially American help) in Konkomba communities.

## **Dialogue**

Najo Christina, a PCV goes to the Chief of her post. She introduces herself and explains her job to him.

Ubor: N sin poon

Christina N. Laafia. Uninkpel, N doon poon ubor

Ubor: Laafia. I poon kinyee?

Christina N: Laafia.

Ubor M chee mo, sen le chuu ni

Christina N M mu chee mo. M ye unichaan le ki nyan ni Amirika ki dan ki m tun lituln nni

do yaab.

Ubor Lituln lelali le i dan i nan ŋa?

Christina N M dan ki m ter bisapomb ni binaachimpomb,aan baa skul buen mobu

Ubor Yoo! ninin. I ni nsin!

#### Dialogue in English

Chief: Welcome.

Christina N: Thanks Sir. Good morning chief! Chief: Good morning, how are you?

Christina N: I'm fine.

Chief: What's the reason of your visit?

Christina N: I have a good reason to be here chief. I'm a stranger and I came from America

And I'm here to work with people

Chief: Ok, what kind of work are you going to do?

Christina N: I'm an American Volunteer and I will work with you.

Chief: What kind of job are you going to do?

Christina N: I'm here to help girls and boys to go school and to complete their schooling.

Chief: Good, you are welcome.

#### **Cultural notes**

- Americans are well regarded in the community and everyboby would like to befriend or to collaborate with them.
- People think Americans are rich and powerful and have solution for any situation

**Proverb: "LituIn le ye uni"** (work makes life value)

# Vocabulary

## Words and expressions:

GEE: Bisapomb aa skul aachun ni kiyortisa din na.

	Skul	school
>	Uskubo(nskulbim)	student(s)
>	Chicha (chichatiib)	teacher(s)
>	Utumbe (bitumbeliib)	apprentice(s)
>	Uninkpel (bininkpiib)	patron(s)

Ti na (Tinatiib)Litumbepatron(s) (Female)apprenticeship

Kiskudiik ponn ni
 Lituln ponn ni
 Classroom (In the classroom)
 office/workplace

## CHAP: ngbanpoon ni Sida aaween aasin ponn ni

	Dota	clinic, hospital, health unit
	Dota	nurse, doctor
>	ŋan ubo	to weigh a child
>	Timer	(child)weighing
	Saa mpiin	to vaccinate/to inject
	Maah ubo	to give birth
	ŋmaal	birth
	mbim aajiir tam	child nutrition
>	Umer (bimerb)	mother(s)
>	Sida aaween	AIDS
>	iween	sickness
>	ti ter mbim	to help kids

### NRM: Tikpaar ni isui aatuln

> ti ter bimerb

	Kisaa (Tiser)	farm(s)
>	Ukpaal (Bikpaab)	farmer(s)
>	Busub (Isui)	tree(s)
	Kiwokur (Tiwokur)	animal(s)
>	Kpaa tiwokur	to raise animals
$\triangleright$	Naan kisaa	to make a farm
	Choon isui	to plant trees
>	Maa nfin	to construct a stove(s)

to help mothers

#### **SED:** Biwonkor aatuln

Uwonkor (Biwonkor)
trader(s)

Unyompu (Binyompub)
trader(s)[women]

> Faar(maam) shop(s)

Faardaan shop keeper(s)/ owner(s)

Nmpoe group/association

> Liliktool/Aboo tontine

Bli limombil to save money

> Bank bank,

Pinn limombil to have a loan/to borrow money

Pinn Biwonkor limombil
to give a loan to traders

Paa to payda to buy

> Lipool Debt

Ipaar/Tinyoor profit/benefit
 Kan ipaar/Tinyoor to make benefit

### <u>Verbs</u>

Suur To educate/to sensibilise

> mo to teach

### **Expressions**

> suur binib Sida aaween bu to sensitize people on AIDS.

> suur bipiib, mbim aajikarjir aabor ni sensitize/ advise women about child

nutrition.

> suur chichatiib ni mbim baa skul aaborni to sensitize teachers about children

schooling

Fig. Kpa ikuu ... to have a meeting ...

➤ I nani ba aatuln? What's your profession?

➤ Ba aatuln le I dan ki ŋa do? What job are you here for?

#### **Grammar notes:**

Ask questions with who "ŋma", Why "Babu", How many "Biŋin", How much "iŋin"

Nma (who): Nma le I bin? Who are you looking for?

<u>Structure: Nma .+.le.+subject.+.verb.+noun</u>

Babu(why): Babu le I gii u footi? Why did you take him a picture?

Structure: Babu .+.le.+subject.+.verb.+noun

**Binin**(how many): Binib binin le dan ikuu? **How many** persons came to the meeting?i

Structure: subject.+ Binin.+.le.+. verb.+.noun

Injin (how much): injin le I da likuul? How much did you buy the hoe?

<u>Structure:</u> in in .+.le.+subject.+.verb.+noun

<u>NB</u>: The particle "**le**" follows the interrogative term and gives a good sound to pronunciation. It can be omitted in certain case

Example: nma dan ki bin mi? Who came to look for me?

The particle "le" disappears if the interrogative term is palced at the end of the sentence.

Example: U bin ŋma? He's looking for whom?

#### **Exercises**

Use "nma", "Babu", "inin", "binin" to ask for questions with the following sentences.

Example: Niko kor bukiib 100fcfa

Ininle Niko kor bukiib?

- 1. Maa dan lituln, nibunaa Mbun
- 2. Tina Timoye Marie na kpaa loor bilee
- 3. Tina Rooz Naabin ni ge fu dan foon
- 4. Waa dan nibunaa baa pu wu nsin
- 5. Bi da imuul kotoko bilee
- 6. Nimoar David buen Baasar doon u joo
- 7. U te kpa mbim biloo (6)
- 8. U na bin u

Make sentences with: "N bin ki", "M dan", "M chun ki".

1) Dialogue: during her post visit Amy explains her job to her host father Mawin

Mawin: Ini nsin

Amy: Yoo, Kijook pɔɔn?

Mawin: Laafia. Ba aatuln le I dan I nan na do?

Amy: M dan m ter binib la.

Mawin: M gan si lilatuln?

Amy: M dan m len Sida aabor, kiwark na le ki tuk binib ba gelijoo biba bu ki le kpa

ngbanpoon naa.

Mawin: Niŋin. Li lituln le Ijoo Kassi Nikɔ ge ŋa? Amy: U dan u ter nskubim ni bitumbeliib.

Mawin M doon si sakpen. Niŋa foon

Amy: Yoo, Niŋa foon

## Some words and expressions:

ngbanpoon Health

Sida aabor problems of AIDS

M gan si please, I beg you.

M doon si I greet you, I thank you

M dan I came
Bitumbeliib Apprentices

#### Questions:

- a) Ba aatuln le Amy ŋani?
- b) Ba aatuln le Kassi Niko nani?
- c) Ba aatuln le I ŋani?
- d) Translate into English: "M din ki len...to the end of the dialogue"

#### **Situation:**

You meet a community member who wants to know more about your program and the job you will do at your post.

### **TDA**

Go to your host father and ask him to explain his job to you. (What he does exactly). Tell him about your work. Report the information to the next class.

# **Useful expressions**

## 1) Conversation managers:

M gan si dipu mi please/excuse me

> Susu slowly

Len ti suuŋKi len tisay it slowlysay it again

Nimok ki ba?/nitaah ye kiba? What does it mean?

Maa ŋun ŋitaahMaa ŋunI don't understand it.

Maa ŋma ŋun . I can't hear you.Niwoon inimbilaa? Is that clear for you?

Niwoon naa? /Inun naa? Is that clear?

> Daa, naawin n nimbil . It's not clear for me.

Ni ye mala mala
It's too fast

► Len ti suun kpee aa kicha m nma nun say it slowly again so that I can

understand it

➤ I nan len kinyee? You said what?

➤ Kinyee ye? What?

Naa ye tibor
 Naa na tiba
 I nun naa?
 It's not a problem
 It'doesn't matter
 Do you understand?

➤ Hiin, M ŋun yes, I do

Daa, maa nun
No, I don't

I nun tii?Yoo, m nun ti.Did you hear that?Ok, yes I heard it.

Ti gbii? Is it true?
Ti gbii. It's true.
Maa nyi I don't know

## 2) To express needs:

Nnyun nyu chu mi I'm thirsty.

Mge nyu nnyun I will/want to drink

Nkonn chu mi
I'm hungry

M jee m jiTibaI will/ I want to eat thing in general

M baak I'm tired

M bin m fuur

I want to relax

M bin m fuur siib I want to relax a little

M cha m ti doon I'm going to bed

M buen kipoondiik ni/M buen nnyunbun ni I want to use the latrine/bathroom

Kitotoonŋ jɔɔ miTiwɔr jɔɔ miI'm hotI'm cold

M baa jee m kan tibgaan siib

I would like to study a little

#### 3) At home:

Gaafra! excuse me
Naako ok, come in
I ni nsin welcome

M gan si m tii si lijaal please, have a seat

M gan ni, bi tii ni nijaal please, have a seat (to more than

one person)

➤ N geen bido,si le chuu ni? what are you here for?

M buen kinyank ki gir ni
 I'm going to the market and I will be back
 M ge fu buen lituln ki gir ni
 I'll go to the office and I will come back

Girni mala come back earlyI cho ki dan have a good day

Ti ji tijiir let's eat

Dan ti ti ji tijiir come let's eatNiŋa foon/Baabaayi see you tomorrow

#### 4) On travel:

M buen nsin ki gir ni I'll travel and I will come back

Uwumbor cheen si/Lisachool nyaan safe journey

> Uwumbor cheen ni? safe journey(to more than one person)

➤ Gir ni mala come back early

> I da niba guur ni mi bring good things back

Nima chee yaab poon? What about people from where you

come from?

Baabaayi bye bye

#### 5) Compliments:

➤ I peen tiwan ninin your dress is very nice.

Ninjin you look nice

➤ Inin kichakpiikee ni you look so nice this morning

M jee awanpeenkaanM jee likekeln.I like your dress.I like the cloth

#### 6) At work:

Lituln nyaan/I ni lituln good job

> Yoo\t ok

➤ Lituln bi kinyee? what about the work➤ Ni bi lituln bu? how are doing with it?

> Ti bi li bu we are on it

Lituln poon sakpen the work is very difficult
 Naa ye tiwan ni ka poon naa/Naa ye it's not easy to do./it's not

Siinjo aatuln an easy job

### 7) The weather:

Ni toon
it's hot

Ni toon pamNi soon pamit's very hotit's very cold

Libuul windLibuul bi it's windy

Utaal bi nuit's raining

Kitapaa wiin the weather is clear

Ni ŋmɔk nyak nyak it's shining.
 Utaal ge fu nu it will rain
 Ni mue it's dark

#### 8) At a feast:

➤ Jinaal nan mon the feast was very good

Jinaal moan good feast

Ni ni jiŋaal good feast to you

### Other expressions

Ni mɔki...Niŋin ki...it's means that...it's good that.....

➤ Ni ye tiwan ni paab mi ki... it's necessary for me that...

➤ Ni ye ki... it's important to...

# **English to Konkomba Glossary**

## <u>A</u>

accept ki

accident Linimaal/Lipoblibil

ache ŋwoom
across punn
act (behave) mbimbi
action ŋa tiwan
advance buen mɔbu
advice N'kpoor
after Kiwaar kina

afternoon kijook again ki gir ŋa libil (ŋibiŋ) age agree ki kina aid ter uni airplane Lampaab all kəəkəə allow chaa alone ubaaja already Daada/Nijer also Kidikpee

although Ba

always Tam kookoo America Amerika

ancestor yaaja (Yaajatiib)

and ni animal Kiwokor another Uken answer Ki wu any nibaa anything Ba niba apologize ŋgan Ki kpir appear approximate Kipeen arm kidaabuuk around Kimann arrive cho/Fuu ni

as ki ask baaha <u>B</u>

bad Nikaŋin
bag Litikɔl
ball bol
banana Kodo
bank Bank

barber uyilkpekuu bathroom nnyunbun battery Taakpel (tɔrchi)

beat gba
beautiful Ninin
become girni?
because Nibunaa
bed Doon

bedroom Ponn ni aadiik

beer biyaa

begin Kikel/kibaani

behind Powsb believe gaaki belt Dambara between kasini big Nigbingbii bird Unyoon bite ju black Ubon blood faar blue blu boat Pento book kigbaŋ

break Bii/Nikaaŋin na

kpaalba

daaka

ujabo

bridge kudool
bring jooni
burn see
bureau buro
but Niyeki
buy da

bottle

box

boy

# <u>C</u>

call yi
car (auto) loor
carpenter Kapiita
carry Tun
catch chu
cement simiti
center Kaasini

century ŋibiŋ Ikui ilee

chair Lijaal Likpeln change chat Libogbaal chief Ubor choose nyin church choochi cigarette sigaar city kitin kpaan classroom Kiskudiik ni clean ŋaar,pir close pii

cloth Tiwanpeekaan clothes Tiwanpeekaan

come dan comic Assaara complain sank console sonŋ continue nani cha corn Nkaalimaa cost kidaak cry moon cut gii

## <u>D</u>

dance liwaal dark Nibon daughter Upibo day nwiin dead nkun

deep Nnyonyoon
depend Ni ge nyan ni
differ Naakpaan
different nibiniba
difficult (It's difficult) Nipoaa

disease Iween,
dish Lisambil
distribute Yaar
do ŋa
doctor Dota
dog Ubo

door ŋbusamɔk draw Naan (tiwan)

dry Kuur
dream Tidank
drug Nnyok

duty Lituln kpaaln

# $\mathbf{E}$

ear litafaal
early mala
earth Kitin
east liwupul
effort lipoan
egg njien
empty nikuu

encourage poan utaakpaab

end kuɔkuɔ
enemy mbonaab
enjoy mjeem
evening kijook

everybody
everything
Tiwan mɔmɔk
everywhere
Nimɔk chee
except
do baaja
extra
Nijer
eye
linimbil

# <u>F</u>

face Nimbil wbb

fall Ler

famous kpa liyimbil

far Nida
farm kisaa
farmer Ukpaal
fast (rapid) mala
festival jiŋaal
few siib

field Kisaa fire Mmi first Njin

flower Nsupuu/Nmosaapuu

food Tijiir
force mpoan
foreigner Unichann
forest Kipoaa
forget sunn
fork Kijiik

forward kilicha (mɔbu)

fry ken full gbi

# $\underline{\mathbf{G}}$

game Ngbiir

gas station station aakpin garden "Jardin" (Kisaa) gate Mbusaamok

gather Kuu get ga gift Upum girl Upibo give tii glass (drinking) kɔpu God Uwumbor gold sika government gomna Kifaa sonŋ green ground Titin groundnut Sima grow chir guest unichanŋ

guide jɔɔ

<u>H</u>

habit Mbimbi
hair Tiyikper
half Ligeln
hand Nŋaal
handsome Unibruchiŋ

happiness lipoobil soonl/nsuidoon

hard Nipoaa health Lafie healthy Laafia bi heart Kibin hear ŋun heavy Nnyunyu height Nnyonyoon high Ninyoon highway Nsin kpaan history Nnikpidoyonn

hole Nbu

honest Unibaamon hunter Ukpin

I

idea Nlandak
if N ya ŋa...
immediately dadana
important Nipaab
insect inaaken

inspector Lituln aaninkpel

interesting Nimon invite Yi uni iron kikruuk

# J

job Lituln
join Kpaan
joke ngbiir
journey Nsin
joy Nmoan
jump yuuk
justice Nbamon

# $\underline{\mathbf{K}}$

key Mpii kill Kuu

kilometer Kilometre
king Ubor
kichen kidediik
knee Litanŋaayil
knife kujuuk
know Nyi

# $\underline{\mathbf{L}}$

labor Lituln
ladder Libimbil
land kitin
language nlinn
last kokooyo
late gbenn powob

laugh laa

law Nsin/Likoobil leader Uyildaan learn Beyi leave Fii

leg Litaapaaln length nfofo letter ŋgbaŋ lie nnyamon life Tiponn line Ninaamok listen ŋun little Siib

long Ndaadaa look Lik lose wonk luck (good) Liyilmoan

M

machine Nji
malaria Fiba
male uja
manioc Banchi
manner nanidiibuna
many sakpen

mark Bambuna/geen/nlandak

maybe Nibaaki
meaning Nimokiba
mechanic Uwontoor
medecine nnyok
meeting Ikuu
merchant Utoor

million chuur baaka
miracle Maamachi
mirror Kinimbilik
month Uŋmaal ubaa

moon Uŋmaal
mosquito Unaaduu
mountain Lijɔol
mouth Kimɔk

<u>N</u>

nation Litinyil nature ndilnyani near Peen

nearly Ninaan/Nibiki

necessary Nipaab neck Nsil

need Nibinkaan neighbor Mmaanto never Takikpeekina

new Niponn
night Kinyeek
noise Kifuk
none ba ubaa
noon Nwiinkasini
nose Nnui

nothing Tiba aabi/ Niba aabi

notice Tiborchaan now Dandana number Nkaam

# <u>O</u>

ocean limoal offer tii office Litulni often ŋmajee old Poor once nfumba Piir open Nlandak opinion Aan or order Ti nsin other Uken

# <u>P</u>

post office

pack Libuaal Buu package pain Nwoom pants Peetibo Gbando papaya paper Ngbaŋ Te parent Jiŋaal party past N-yoonn pay Paa peace Lifuur period Tam permit Pu nsin people Binib perhaps Nibake Uni person picture Footi piece Liwangeln pillow Liyikukul piss nyeen place Libuul plant kidiik plantain Borade plate Lisambil pleasure Mmoan policeman Plisitiib poor Ugiiŋ

Lituln

pot Mpum power Mpoan praise Limeel prefer Jee

pregnant Upudaan
prepare na
president Uyildaan
pretty Uninyaan
prevent nakir
priest Fada
profit Ipaar
progress Buen mob

progress Buen mɔbu prove Nyinitaah punishment nɔ falaa purpose Maabimbu

## Q

queen Upibor question Libobaah quicly mala mala

quiet Kaaŋmin/Kaa suu

# $\mathbf{R}$

rain utaal raise Kpee reach Nwaawa read Kaan ready Siki receive Gaawu red Niman respect **Kipaak** rest Lifuur return Digin ripe Ndadak rope Nŋmiŋ

rubber Tiwan pirkaan

run san

# <u>S</u>

sack kotoko safe Dem salary Lipaal Tuk say scream Fa nkuu Lijaal seat see Lik Giyaahr separate share Yaahr short Ligegeln show mɔk sick Ubun

side Lipepel libaa sign Kidaan Since Doo na Sit Kaal Slow Suu Small Siib

sock Tinaatafur speak Len

swim Woo nnyun

## T

table Taabl
talk limbool
tall Nf5f5

test Kikpɔkpɔ/lpɔan

than Ki

then Tam gbin thank Doon wu there Nimachee third uterter through Nlandak throw mee thus Kinaana tooth ŋinyi

travel Nsin (Buen nsin

tree Isui

U

until kiyərkitisaa university Skulkpaan

 $\mathbf{V}$ 

vaccinate Saa lipukpaal

volunteer Uterter

 $\underline{\mathbf{W}}$ 

wait Sil kiir
wake up Fenn
walk Lisachuln

warn len siin/Tuk siin

wash Liwofenn water Nnyun welcome Ini nsin

well nnyunbun/Popitaab

wide Nwaawa
wind Libuln
window Taakro
with Ni
work Lituln
write Linmeel

<u>Y</u>

yam linuul
yellow Limonkaal
yesterday Foon ujer na
yet Kidikpee

<u>Z</u>

zone Lipepel zero Baanibaa